

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. X

Philadelphia, March, 1922

No. 6

CHURCH SCHOOL SERVICE LEAGUE NUMBER

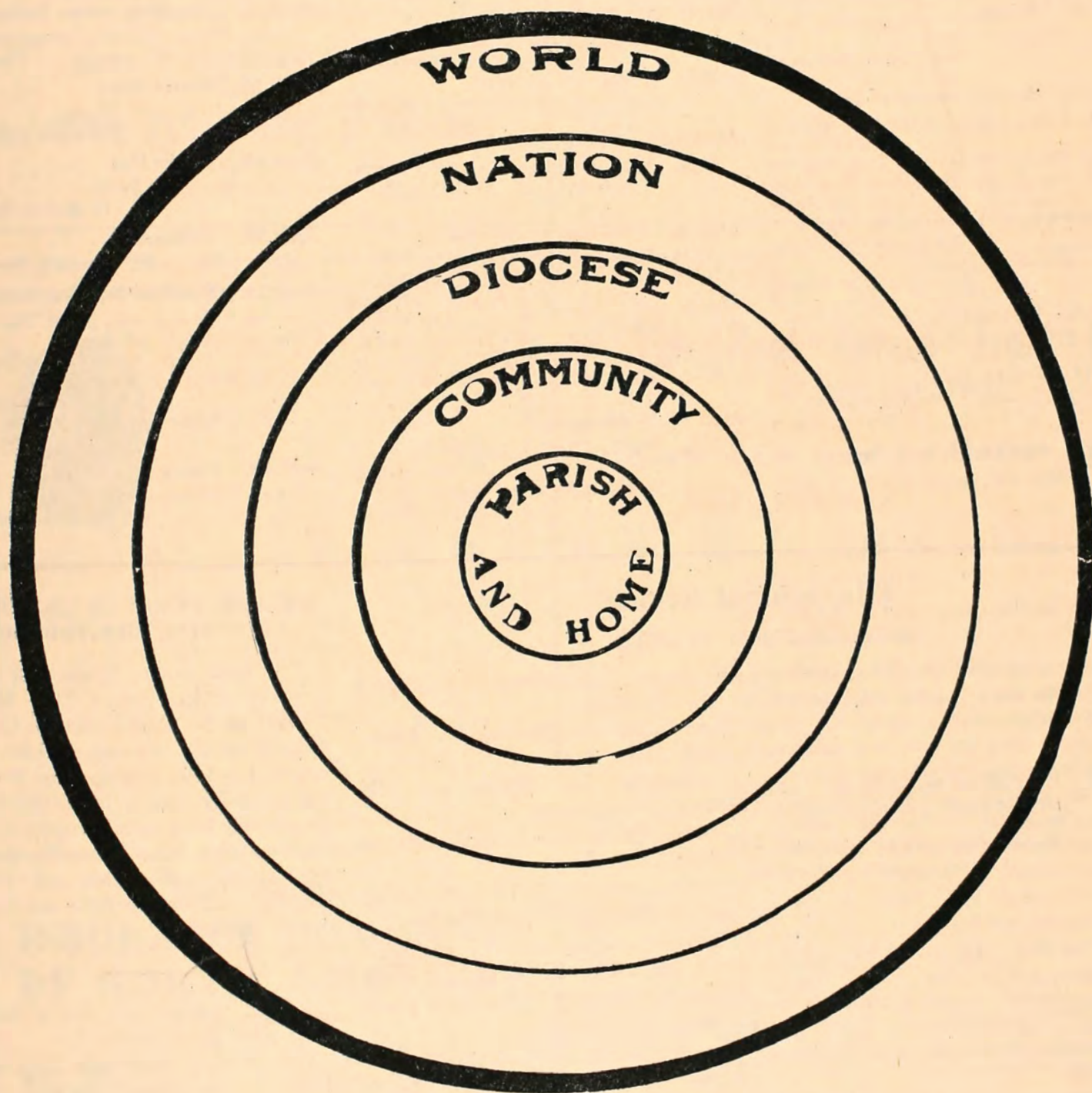


CHART OF THE FIVE FIELDS OF SERVICE

Confirmation Appointments for March and April

During the month of March the appointments scheduled for Bishop Rhinelander will be filled by the Rt. Rev. Peter Trimble Rowe, D.D., Bishop of Alaska, who has willingly consented to serve while our own Bishop is regaining his strength.

- March 1. Ash Wednesday.**
Evg. Wyncote—All Hailows, Bishop Rowe
Evg. Phila.—St. Monica, The Bishop Suffragan
- March 3. Friday.**
Evg. Jenkintown—Our Saviour, Bishop Rowe
- March 5. First Sunday in Lent.**
A. M. Phila.—Good Shepherd, Kensington.... The Bishop Suffragan
P. M. Phila.—Calvary... Bishop Rowe
A. M. Phila.—Atonement, Bishop Rowe
P. M. Phila.—St. James, Hestonville, The Bishop Suffragan
- March 7. Tuesday.**
Evg. Phila.—St. Elisabeth, Bishop Rowe
- March 8. Wednesday.**
Evg. Phila.—St. Mary, West, Bishop Rowe
- March 10. Friday.**
Evg. Phila.—Mediator, The Bishop Suffragan
- March 12. Second Sunday in Lent.**
A. M. Phila.—Holy Comforter, West, Bishop Rowe
P. M. Phila.—St. Sauveur, Bishop Rowe
Evg. Phila.—St. Barnabas, Haddington..... Bishop Rowe
A. M. Phila.—Epiphany, Sherwood, The Bishop Suffragan
Evg. Phila.—St. Giles, The Bishop Suffragan
- March 15. Wednesday.**
Evg. Phila.—St. Philip... Bishop Rowe
- March 17. Friday.**
Evg. Phila.—St. John Chrysostom, Bishop Rowe
- March 19. Third Sunday in Lent.**
A. M. Phila.—Prince of Peace, Bishop Rowe
- A. M. Phila.—St. Paul, Chestnut Hill, The Bishop Suffragan
P. M. Phila.—Transfiguration, The Bishop Suffragan
- March 22. Wednesday.**
Evg. Phila.—St. James, Kingessing, Bishop Rowe
Evg. Norristown—All Saints, The Bishop Suffragan
- March 23. Thursday.**
Evg. Chester—St. Paul... Bishop Rowe
- March 26. Fourth Sunday in Lent.**
Evg. Phila.—St. John the Divine, Bishop Rowe
A. M. Phila.—Holy Apostles, The Bishop Suffragan
P. M. Phila.—Gloria Dei, The Bishop Suffragan
- March 29. Wednesday.**
Evg. Phila.—Holy Trinity Memorial, Bishop Rowe
Evg. Phila.—St. Andrew, The Bishop Suffragan
- March 31. Friday.**
Evg. West Chester—Colored Congregation..... Bishop Rowe
- April 2. Fifth Sunday in Lent.**
A. M. Phila.—St. James... The Bishop
A. M. Phila.—St. Jude and the Nativity.... The Bishop Suffragan
P. M. Phila.—All Souls... The Bishop
P. M. Phila.—St. Luke and the Epiphany.... The Bishop Suffragan
Evg. Phila.—The Saviour, The Bishop
- April 5. Wednesday.**
Evg. Phila.—Holy Communion, The Bishop
Evg. Rosemont—Good Shepherd, The Bishop Suffragan
- April 7. Friday.**
Evg. Phila.—Holy Comforter Memorial..... The Bishop
- April 9. Sunday Next before Easter.**
A. M. Phila.—St. Peter... The Bishop
A. M. Phila.—Resurrection, The Bishop Suffragan
P. M. Phila.—Incarnation, The Bishop
Evg. Phila.—All Saints, Moyamensing..... The Bishop
Evg. Phila.—St. Mark's, Frankford, The Bishop Suffragan
- April 11. Tuesday before Easter.**
Evg. Cheltenham—St. Paul, The Bishop
Evg. Phila.—St. Paul, Overbrook, The Bishop Suffragan
- April 12. Wednesday before Easter.**
Evg. Phila.—Holy Trinity, The Bishop
Evg. Phila.—Grace, The Bishop Suffragan
- April 13. Thursday before Easter.**
Evg. Phila.—Christ, Germantown, The Bishop
- April 15. Easter Even.**
P. M. Phila.—St. Mark, The Bishop Suffragan
- April 16. Easter Day.**
A. M. Phila.—Christ, The Bishop Suffragan
- April 19. Wednesday.**
Evg. Phila.—Emmanuel, The Bishop
- April 23. First Sunday after Easter.**
A. M. Cynwyd—St. John, The Bishop
A. M. Darby—All Saints, The Bishop Suffragan
P. M. Phila.—Christ Chapel, The Bishop Suffragan
Evg. Phila.—St. Mary Chapel, The Bishop
- April 28. Friday.**
Evg. Morton—Atonement, The Bishop Suffragan

Educational Notes

MISSION STUDY CLASSES

Parish classes will open all over the Diocese in the week beginning Quinquagesima Sunday.

An evening class for men and women has been arranged for the six convocations. It is hoped that members will join from each Parish, that the fellowship of the convocation may be strengthened and enjoyed as together we study Christian loyalty and learn of the Church in the nations.

The Parishes appointed for these classes are:

Convocation of South Philadelphia, All Saints', Moyamensing.

Convocation of North Philadelphia, St. Simeon's.

Convocation of West Philadelphia, St. Mary's.

Convocation of Germantown, Church of the Epiphany.

Convocation of Chester, St. John's, Lansdowne.

Convocation of Norristown, St. Thomas', Whitmarsh.

There will be two Diocesan classes at the Church House:

Monday morning, at 8.30, beginning February 27th, led by Mrs. Pilsbry.

Tuesday evening, at 8.30, beginning March 7th, led by Dr. William Sturgis. Tickets for this may be had upon application at the Executive Office.

The R. L. M. Mission Study Class Alumnae will meet at the Church House on the second Tuesday in Lent, at 3 o'clock.

REV. DR. TYSON TO LECTURE AT ST. PAUL'S, CHESTNUT HILL

The Rev. Stuart Tyson will deliver a series of lectures on "The Bible of Today" in St. Paul's Church, Chestnut Hill, Thursday evening in Lent. The course has been arranged for the evening in order that a larger number of people may have an opportunity of hearing one who is so admirably equipped by natural endowments and scholarship to speak on the Bible and its relation to life of today.

Be sure you put your feet in the right place, then stand firm.

Let us have faith that right makes might.

Faith in God is indispensable to successful statesmanship—Lincoln.

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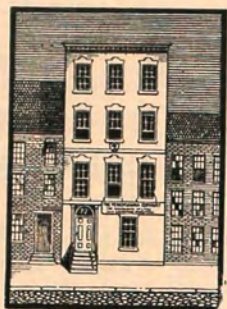
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THE CHVRCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except July, August and September

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

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The Way of Lent

Our Lord has opened for us the way to God. Lent recalls us to careful obedient walking in the way. These two sentences strike the key note of the holy season we are entering.

Our Lord has opened for us the way to God. The earliest name which the disciples seem to have used for their new faith was *The Way*. They were called *Christians* first at Antioch, by enemies, or at least outsiders. The point which for themselves they laid chief stress on was that their Lord had opened for them the way to God. For that made all the difference.

It is quite possible to *see* your goal, but to have no way to reach it. It may be there, clear above you or ahead of you, like a mountain top across a chasm, or a house beyond a river. You may be standing on the edge looking and longing, but quite helpless, without bridge or boat.

That had been the spiritual case of the first disciples. They were faithful and believing Jews. They had "the law and the prophets." They had knowledge of the one true God and desire for His fellowship. Their new Master confirmed their knowledge and deepened their desire. But that was not all he did. Indeed, that was the least part of it. For His real work for them began where "the law and prophets" ended. They had brought them to the edge and left them there. He built the bridge. He took them over. He was the Way.

That is a very simple and incomplete way of describing our Lord's work as Mediator between God and man. But it makes clear the essential point of it. It

shows how the new faith fulfills the old. It shows why from the first the Christian Gospel was centered, not in the words of Jesus the Teacher, but in the work of Jesus the Messiah, the Son of God, bringing actual salvation and present redemption to His people. The *new* was built squarely and firmly on the *old*. But the *new* began just where the *old* left off. The *old* had pointed to the goal. The *new* opened the way to it; opened the way to God.

Note clearly that all this has no meaning and no possible appeal for men or women who are not seeking God. Christianity is not a philosophy, nor a social programme, nor a morality, nor a set of prohibitions, nor even a special type of character. Christianity is the fulfillment of religion; it is the way to God and it is nothing else. Out of a seed will come the strength of stem and trunk, and the living green of leaves, and the perfume of fair flowers and the sweetness and sustenance of ripened fruit. So out of personal religion—out of a believer's fellowship with God in Christ—will come wisdom and virtue, strength and service and every good. But they come as effects follow a cause; as fruit springs from a living fruit. The spiritual root of Christian virtue is personal religion. The spiritual cause of Christian character is contact with the Creator Who is cause of all. And Jesus Christ makes this contact and holds us in this communion. He is the Way to God.

Lent recalls us to obedient and careful walking in the way. Walking is intensely practical. You don't need to know the theory of walking. You don't have to understand the laws of motion, or the anatomy of

the human body, or whatever else comes in to make walking possible. It helps to know these things. Knowing them will make you a better walker. But you don't have to know them. What you do need, however, is direction; numbers on the houses, street names on the corners, sign posts at the cross roads, maps for the open country. This is the Church's office in the world; to give men expert directions in the Way of Christ. The Church's Bible and Creeds and worship and discipline are all of them expert and accurate directions—proved and tested through the centuries and by the millions who have followed them—directions given to all wayfarers who would walk the way of Christ and come to God through Him. And in Lent the Church, almost like a living person,

pleads as a mother with her children, that we who are members of the family, who are sworn to be true, who are known by His Name, should come back and, in the good old phrase, "practice religion."

By obedient, careful walking in the Way of Christ, following the wise and loving directions of the Church; doing it with special zeal and purpose for forty days that it may become the habit of a lifetime; so shall we save our souls and, by saving them, offer them to our Lord to be used and useful for the salvation of the world and the coming of the Kingdom.

Philip Rhinelander

The Minister's Reading

"Give your Pastor a New Book, he Reads Books all the Year Round"—(a desirable ideal, an urgent necessity, a disputable statement).

The quotation is from the "jacket" of a recent publication, and gives rise to three questions: 1. "Do the Clergy read?" 2. "Have they time to read?" 3. "Must they not read in order to teach and to lead their people?"

The almost universal answer to the first is "NO;" to the second also, "No, because detail duties leave no time for study—or for prayer;" to the third, *all* clergymen answer "YES, but how can we?"

Something is radically wrong with a system which permits—or produces—such a condition in its clergy.

Mere reading is of no great value. It is the mental and spiritual stimulus and thought produced by contact with other minds which is valuable.

The demands on a minister's time for truly spiritual concerns are less than they should be,—for routine details, far more.

Church machinery is too complex, inefficient, or delicate. A rector too often has to "oil the works" to smooth over friction; too often he has to carry the burden of the organization which was supposed to be a help—always he has "one more meeting to attend" so that his time is occupied more with meetings than with the Church's Mission!

Parochial calls should be real occasions for spiritual

contact and uplift. Perfunctory calls with desultory conversation are not a proper part of a priest's vows. Ringing door-bells, calling up speaking-tubes,—actually seeing perhaps half of the families on whom he calls,—this does not give true contact. "A house-going parson makes a Church-going people," may be partially true, but the real value of the call must be the spiritual motive and result.

The term "Rector" implies business relationship,—that of general manager. (This indeed is usually expected of a priest,—though seminaries give him no training in this respect.) It conveys no spiritual relationship,—for which he is definitely trained. The old-fashioned terms Pastor, Curate, Curé, imply spiritual contact.

If clergy are to be leaders, they must be *thinkers*,—true prophets,—and time must be provided for study, meditation and prayer.

The world is suffering because the clergy have been diverted from their true function, and have "left the Word of God and are serving tables." This should be done by deacons and by lay people. Then the clergy could "continue steadfastly in prayer and in the ministry of the Word."

Is there any Diocese,—or Parish, even,—bold and faithful enough to try "The Archbishop's Test?"

F. E. S.

BISHOP MANNING TO ADDRESS CATHEDRAL LEAGUE, MARCH 14

The annual meeting of the Cathedral League will be held at 4 o'clock on the afternoon of Tuesday, March 14th, in the foyer of the Academy of Music, Broad and Locust Streets, when the Rt. Rev. William T. Manning, D. D., Bishop of New York, will make the address.

By the courtesy of a friend the foyer of the Academy is given to the Cathedral League, so that the latter will be under no expense in the use of that place. Tea will be served for twenty-five cents.

BISHOP'S CONDITION IMPROVING: GOES AWAY TO RECUPERATE

Bishop Rhinelander, who narrowly escaped a serious illness, was very much improved in health as THE CHURCH NEWS went to press. By advice of his physicians the Bishop will go away for a rest, but he expects to return to work about the middle of March. The Bishop was taken ill on January 30th. The night before he confirmed a class at St. Clement's. For a time it was feared his illness would develop into pneumonia.

HELP FIND THIS SUBSCRIBER

A subscriber to THE CHURCH NEWS forwarded this office \$1 in payment for a subscription renewal and forgot to fill out the name and address blank on the renewal slip. The envelope, of square shape, was postmarked "Chestnut Hill Station, February 20th."

We want the subscriber to get THE CHURCH NEWS. Please pass the word around.

"We cannot live in a sooty air and keep clean; neither can we have evil friends and remain pure."

OLD CHRIST CHURCH LENTEN SERVICES

(Second Street above Market, Philadelphia.)

March 1st—Rev. Louis C. Washburn, S. T. D.
 March 2nd—Prest. A. A. Gilman, D. D.
 March 4th—Rev. Harry K. B. Ogle.
 March 6th-10th—Rev. Floyd W. Tomkins, S. T. D.
 March 11th—Rev. Charles B. Dubell.
 March 13th-15th—Rt. Rev. George W. Davenport, D.D.
 March 16th—Rev. Wood Stewart.
 March 17th—Rt. Rev. Thomas J. Garland, D. D., D. C. L.
 March 18th—Rev. A. Overton Tarant.
 March 20th-24th—Prest. Remsen B. Ogilby, D. D.
 March 25th—Rev. Andrew H. Haughey.
 March 27th-28th—Rev. John Mockridge, D. D.
 March 29th-31st—Rev. George A. Barton, Ph.D., L. L. D.
 April 1st—Rev. Joseph S. Morris.
 April 3rd-5th—Rt. Rev. Philip M. Rhineland, D. D., D. C. L., L. L. D.
 April 6th-7th—Rev. Francis M. Taitt, S. T. D.
 April 8th—Rev. Edwin V. Gray.
 April 10th—Rev. George G. Bartlett, D. D.
 April 11th—Rev. J. R. L. Nisbett.
 April 12th—Rev. Allan R. Van Meter.
 April 13th—Rev. Harry D. B. Ogle.
 April 14th-15th—Rev. Louis C. Washburn, S. T. D.
 April 15th—Easter Day, Rt. Rev. Thomas J. Garland, D. D.

LENTEN OFFERING NOTICE SENT TO CHURCH SCHOOLS

The Lenten Offering for Missions was started in the Diocese of Pennsylvania in St. John's Church, Cynwyd, in 1887, with an offering of \$200. Since that time the offering from this Diocese has grown almost every year until last year is reached the splendid sum of \$51,562.32, which was \$4000 more than was ever given before, and nearly equal to that given by the next three Dioceses put together.

The need for Missions at home and abroad is still very great; let us therefore try hard to raise \$55,000 this year. Some schools did wonderfully well last year. Let us *all* work *hard* this Lent, and do the very best we can; and the goal will be reached.

Please send your Lenten Offering for Missions to Mr. George W. Jacobs, 1628 Chestnut Street. It will be credited to the quota of your Parish.

The service for the presentation of the offerings from the Sunday Schools

BROTHERHOOD OF ST. ANDREW DAILY NOON-DAY LENTEN SERVICES

(GARRICK THEATRE)

(Chestnut and Juniper Street)

Ash Wednesday, March 1—The Rt. Rev. Peter Trimble, Rome, D. D., Bishop of Alaska.

Thursday, March 2—Rt. Rev. Thos. J. Garland, D. D.; Bishop-Suffragan of Pennsylvania.

Friday-Saturday, March 3-4—Rt. Rev. Ethelbert Talbot, D. D., LL. D., Bishop of Bethlehem, Pa.

Monday-Saturday, March 6-11—Very Rev. Allan Pearson Shatford, St. James the Apostle, Montreal, Canada.

Monday-Friday, March 13-17—Rev. Samuel S. Marquis, D. D., St. Joseph's, Detroit, Mich.

Saturday, March 18—Rev. John R. Hart, Jr., University of Pennsylvania Christian Association.

Monday-Friday, March 20-24—Rev. Z. B. Phillips, D. D., St. Peter's, St. Louis, Mo.

Saturday, March 25—Rev. Llewellyn N. Caley, D. D., St. Martin's, Oak Lane.

Monday-Friday, March 27-31—Rt. Rev. Charles Fiske, D. D., LL. D., Bishop of Central New York.

Saturday, April 1—Rev. Frederick E. Seymour, St. Philip's, Chaplain of Brotherhood.

Monday-Friday, April 3-7—Rt. Rev. C. E. Woodcock, D. D., LL. D., Bishop of Kentucky.

Saturday, April 8—Rev. Wood Stewart, St. Martin-in-the-Fields, Chestnut Hill.

Monday-Good Friday, April 10-14—Rt. Rev. Thomas C. Darst, D. D., Bishop of East Carolina.

Saturday, April 15—Closing service—Rev. Albert E. Clay, Redemption, Philadelphia.

Seats on ground floor of the theatre will be

SPECIALLY RESERVED FOR MEN

YOU ARE CORDIALLY INVITED TO ATTEND ALL OF THESE SERVICES AND REQUESTED TO BRING A FRIEND.

of this Diocese will, through the kindness of the rector, be held in Holy Trinity Church, Nineteenth and Walnut Streets, the Fourth Sunday after Easter, May 14th, at 4 P. M.

Yours very sincerely, on behalf of the Commission,

LLEWELLYN N. CALEY,
 FREDERICK E. SEYMOUR.

NOONDAY LENTEN SERVICES AT ST. STEPHEN'S

(Tenth Street above Chestnut.)

March 1st (Ash Wednesday).—Rt. Rev. Thomas J. Garland, D.D., Bishop Suffragan of Pa.

March 2d.—Rev. George Calvert Carter, Rector of the Church of the Redeemer, Bryn Mawr, Pa.

March 3d.—Rev. Carl E. Grammer, S.T.D., Rector of St. Stephen's.

March 6th to 10th inclusive.—Rt. Rev. Philip Cook, D.D., Bishop of Delaware.

March 11th.—Rev. J. P. Morris, Vicar of the Chapel of the Prince of Peace, Philadelphia, Pa.

March 13th to 17th inclusive.—Harris E. Kirk, D.D., Minister of the Franklin Street Presbyterian Church, Baltimore, Md.

March 18th.—Rev. Granville Taylor, Vicar, Chapel of the Mediator, Philadelphia, Pa.

March 20 to 24th inclusive.—Rev. James Empringham, D.D., Yonkers, N. Y.

March 25th.—Rev. John Kennedy Moorhouse, Rector of Calvary Church, Conshohocken, Pa.

March 27th to 31st inclusive.—Rev. Carter Helm Jones, D.D., Pastor of the First Baptist Church, Philadelphia, Pa.

April 1st.—Rev. Clarence Herbert Reese, Rector of St. Matthew's Church, Philadelphia, Pa.

April 3d to 7th inclusive.—Rev. J. Howard Molish, Rector of the Church of the Holy Trinity, Brooklyn, N. Y.

April 8th.—Rev. William Y. Edwards, Rector of the Church of the Good Shepherd, Germantown.

April 10th to 14th inclusive.—Rev. Carl E. Grammer, S.T.D., Rector of St. Stephen's.

LENTEN PRAYER MEETINGS FOR THE CLERGY

The Clergy of the Diocese are invited to meet for an informal meeting in Holy Trinity Church each Monday morning in Lent from 10.45 to 11.45, preceding the meeting of the Clerical Brotherhood. These meetings are for the purpose of the deepening of the spiritual life of the Clergy and intercessions for their common needs. The Rev. Dr. Floyd W. Tomkins will lead the opening meeting on March 6th.

A second branch of the Woman's Auxiliary has been organized in the Parish of the Church of the Epiphany, Sherwood, with Miss Jane M. Welte in charge. It will meet once each month to discuss the Church's Missions and to assist Auxiliary No. 1.

DIOCESAN DAY OF CORPORATE INTERCESSION AT ST. MARK'S MARCH 7TH

Tuesday, March 7th, will be "A Day of Corporate Intercession for the Church, for our Country and for the World," in St. Mark's Church, Locust Street west of Sixteenth, at which the Rev. James Huntington, Father Superior of the Order of The Holy Cross, will be the conductor.

Members of all Parishes in the Diocese are asked to join in the services and prayers for the Church. This is the fifteenth year this Diocesan Day of Corporate Intercession has been held at St. Mark's, and each year has been one of the outstanding occasions that has drawn many to gather together.

Father Huntington will make three addresses, one at 10 o'clock in the morning, another at 11 o'clock and the third at noon. The church will be open all day, and there will be continual silent intercessions from 1 to 5 P. M. The Day of Corporate Intercession was started by St. Mark's League of Intercession asking members of other Parishes to join in prayers for the Church. In the many years it has been an annual event the day has been observed at the beginning of each Lent.

The committee, in charge this year follows: Mrs. George F. Knorr, Mrs. George C. Thomas, Mrs. John Markoe, Mrs. Edwin C. Grice, Mrs. G. Woolsey Hodge, Mrs. J. Ogden Hoffman, Mrs. J. Gardner Cassatt, Mrs. George Woodward, Miss Schott, Mrs. Walter E. Penrose, Mr. Edward H. Bonsall, Mr. Reynolds D. Brown, Mr. Ewing L. Miller, Mr. John S. Newbold, Mr. George Wharton Pepper, Mrs. Horace Brock, chairman.

The Lenten service at St. Mark's this year includes again the 12.30 P. M. Intercessions each day, except Tuesday, when the hour is noon. St. Mark's proximity to the business section of the city has made the daily service of Intercessions available for hundreds of people during their luncheon hour in previous years.

RETREAT FOR CHURCHWOMEN AT SISTERS OF SAINT MARGARET

The Rev. Father Huntington, Superior O. H. C., will conduct a retreat for young Churchwomen at St. Margaret's Mission House, 1831 Pine Street, on Wednesday, March 8th, beginning with the celebration of the Holy Communion at 8 A. M., and closing at 6 P. M. Anyone desiring to attend will please apply to the Sister-in-Charge.

To be a good Samaritan you must know how to deal with people whose need is "none of your business."

THE TUESDAY MISSIONARY BIBLE CLASS

During Lent the class will meet weekly, Tuesday mornings at 10.00 o'clock in the library of the Bishop's House, 251 South Twenty-second Street. You are urged to attend and to bring with you a friend who may be interested. The closing session of the class will be Easter Tuesday, April 18th. Leader—Rev. George L. Richardson, D. D.

Studies in the Life of Christ

Lent Series, 1922

General Topic: His Last Week

1. March 7th—"Thy King Cometh." (St. John 12: 12-36.)
2. March 14th—"My House the House of Prayer." (St. Mark 11: 12-19.)
3. March 21st—"What Think Ye of Christ?" (St. Matt. 21: 23-22: 46.)
4. March 28th—"Thirty Pieces of Silver." (St. John 11: 47-53; St. Matt. 26: 1-16.)
5. April 4th—"The Upper Room and Gethsemane." (St. Luke 22: 7-46.)
6. April 11th—"Truly This Man Was the Son of God." (St. Mark 14: 43; 15: 41.)
7. April 18th—"It Beehoves the Christ . . . To Rise From the Dead." (St. Luke 24: 36-48.)

Note: Members are asked to read the Scripture passages before coming to the class.

ANOTHER YEAR WITHOUT A DEFICIT

Due to the splendid work done by treasurers, executive secretaries, chairmen and hundreds of other workers in Dioceses and Parishes, the receipts for December of approximately \$900,000 have enabled us to close the year without a deficit despite the unusual business depression.

The sincere thanks of all the general officers of the Church are hereby extended to all who have made this result possible.

LEWIS B. FRANKLIN,

Vice-President and Treasurer.

The Presiding Bishop and Council.

In Mr. Franklin's statement the final figures for the year 1921 show the Diocese of Pennsylvania paid to the General Church quota \$256,933.15, as compared with \$252,713.93 in the previous year, an increase of \$4219.22.

At the annual meeting of the members of St. Bartholomew's, Twenty-fifth and Lehigh Avenue, Messrs. George Knox, William Cole and Arthur Clifton, were elected vestrymen to serve for three years.

PLANS FOR LENT AT PRO-CATHEDRAL

Beginning Ash Wednesday, week day celebrations of the Holy Communion will be at 7.00 A. M., instead of 7.30, on Tuesday, Wednesday, Friday and Saturday. There will also be a celebration of the Holy Communion every Monday at 10.00 A. M., following shortened Morning Prayer, and Thursdays at 9.00 A. M. Morning Prayer will be said daily at 10.00 A. M.

After Evening Prayer each day at 5.00 P. M., there will be intercessions for the Diocese of Pennsylvania and its work, except on Wednesday, when Evening Prayer will be said at 8.00 P. M. The Rev. S. W. Creasey will give a series of addresses at these eight o'clock Wednesday services, beginning Ash Wednesday.

Every Tuesday afternoon at four o'clock Mrs. Ethel E. Patterson, whose class last year was so helpful to many, will give a course of lessons on "The Practice of the Presence of God."

On Sunday evenings there will be special sermons at 8.00 o'clock. The speakers and their subjects follow:

March 5th—Rev. Dr. Richardson—"My Duty Towards My Neighbor."

March 12th—Rev. John L. Zacker—"Our Jewish Neighbor."

March 19th—Rev. A. G. Schodde—"Our Hungarian Neighbor."

March 26th—Rev. S. W. Creasey—"Our Near Neighbor."

April 2d—Rev. Thomas J. Lacey—"Our Italian Neighbor."

On April 9th, Stainer's Cantata, "The Crucifixion," will be rendered.

Two short retreats will be held during Lent. Dr. Richardson will conduct one for Servers and Acolytes on Friday evening, March 10th, beginning at 7.30 o'clock, and he also expects to conduct one for Girls' Friendly Society associates and members on Wednesday, March 29th, at 8.00 o'clock.

GALILEE MISSION REPORT

"The past year has been the most strenuous and difficult of all the years I have been connected with the work," says George W. Wilkins, superintendent of the Galilee Mission in the twenty-fifth annual report, covering the period for the year ending November, 1921.

Mr. Wilkins explains the situation as being due to the depression in all lines of trade and labor. "The resources at our disposal have been taxed to their utmost capacity in ministering to the large numbers who have been in dire need and want."

From December, 1920, to November, 1921, 63,859 meals were served, 38,900 beds and 48,702 wash-room tickets were provided and there was a total attendance of 16,317 at chapel services.

DIOCESAN CONVENTION TO MEET IN HOLY TRINITY CHURCH

By action of the Standing Committee the Diocesan Convention this year will hold its sessions in the Church of the Holy Trinity, Nineteenth and Walnut Streets. It is understood that in reaching this decision the Standing Committee had in mind the fact that the Church House of the Diocese is alongside of Holy Trinity.

In the change to Holy Trinity it may be interesting to note that for the past thirty-four years all the Diocesan Conventions have been held in the church building occupied by St. Luke and the Epiphany. In 1887 the Convention met there when it was the Parish of St. Luke's and continued meeting there until, and after 1897, when the old Epiphany, which stood at 20th and Chestnut Streets, merged with St. Luke's and since which time the Parish has been known as St. Luke and the Epiphany. From 1871 to 1878 the Conventions met in old St. Andrew's, and in 1879 it met in the Epiphany and continued meeting there until 1887 when it was transferred to St. Luke's.

Following are the communications which passed between Bishop Rhinelander and the Rev. David M. Steele, D. D., rector of St. Luke and the Epiphany, after the Standing Committee decided to meet in Holy Trinity:

February 13, 1922.

"Dear Doctor Steele:

"The Standing Committee, to whom the question was referred by our last Convention, have decided that the Diocesan Convention this year be held in the Church of the Holy Trinity. Its close proximity to the new Church House was, I think, the chief argument in its favor.

"In thus leaving the Church of St. Luke and the Epiphany, which has extended its hospitality to the Diocese for so many years, I want to express to you and to your vestry my own thanks and that of the Convention for your kindness in placing the edifice at our disposal.

"Very sincerely yours,

"(Signed) PHILIP M. RHINELANDER.
"The Rev. D. M. Steele, D. D."

"February 17, 1922.

"My Dear Bishop Rhinelander:

"I write to thank you for your letter of February 13th, and to say how much I appreciate your courtesy in telling me about the change of meeting place of the Diocesan Convention. I shall convey your expression of appreciation to the Vestry and beg you to believe that it has always been a pleasure to all of us to be able to put the church at your disposal.

"Very sincerely yours,

"(Signed) D. M. STEELE."

Rectors and Wardens, Attention!

Because the Constitution and Canons, as revised by the last Diocesan Convention, have not yet been published, and may not be read when published, the undersigned fears the lay deputies from some Parishes may be very disagreeably surprised at the coming Convention by finding their Parishes are not entitled to representation.

In the past, failure to pay in full the assessments for the Episcopal and Convention Funds did not deprive a Parish of its right to representation, nor did failure to send in the Parochial report, and many such reports were not sent in until after the meeting of the Convention, and some Parishes entirely failed to make a report. Similar neglect in either case this year will compel the delinquent Parish to throw itself upon the mercy of the Convention before its deputies can be seated.

The constitution, as finally amended at the last Convention, provides that any Parish which, for the calendar year immediately preceding, that is, for 1921, has failed to pay the assessments for the Episcopal and Convention Funds, or has failed to make a report for that year, shall forfeit its right to representation in that Convention, that is, the Convention of 1922, and such forfeiture shall be declared by the Convention itself, which, however, may upon reason satisfactory to it, restore such right.

At the very latest, therefore, your assessments for 1921 and your Parochial report for that year should be sent in several days before the Convention unless you expect to plead guilty and ask for mercy at the bar of the Convention, for the Committee on claims of laity to seats will doubtless be furnished with the names of such Parishes as have failed to meet the constitutional requirements, and will report them to the Convention for its action thereupon.

In the last Journal some ten Parishes and Missions, and among them some of the most important in the Diocese, are noted as entirely failing to make a report. This makes the statistics for the Diocese for the year seriously inaccurate, and to some extent impairs the accuracy of the statistics for the whole Church. A Diocese owes it to the Church to see that this does not happen, and that was the purpose of this constitutional provision.

I may add that the assessments for the Sustentation Fund are not as yet covered by the above provision of the Constitution, and failure to pay them will not deprive a Parish of the right to representation at the coming Convention, but the Convention will be asked to vote finally upon an amendment adopted provisionally last year, providing for forfeiture of representation upon failure to pay the minimum salary as fixed by the Convention.

Respectfully submitted,

F. C. HARTSHORNE,
Chairman of Committee on Canons.

LEWIS B. FRANKLIN ELECTED VICE- PRESIDENT OF P. B. & C.

Announcement of the election of Lewis B. Franklin as vice-president of the National Council of the Church was made at the Church Missions House in New York the latter part of February. Through this election Mr. Franklin, who is already National Treasurer of the Church, becomes its business manager, and the general assistant of the Right Reverend Thomas F. Gailor, D. D., president and executive head of the Council.

His election is the culmination of efforts which have been under way in the Church for two years to promote the utmost efficiency and economy in the conduct of its affairs, and followed a unanimous vote of thanks to Mr. Franklin, moved by Stephen Baker, the well-known financier, for his achievement in directing the finances of the Church through the present business depression to a surplus of receipts over expenditures for the year 1921.

AMERICAN CHURCH BUILDING FUND COMMISSION

At the annual meeting of the Board of Trustees of the American Church Building Fund Commission held January 19th, in New York, the reports for the year showed much larger operations than in any other year of the history of the organization.

Forty-nine loans were made during the year in the sum of \$243,265, and twelve other loans were promised, amounting to \$46,375, which latter have not yet been called for.

Gifts were granted to complete building operations at thirty-five points in the sum of \$18,150, while twenty-two other gifts, amounting to \$23,625 were promised and will be paid when called for.

In all provision was made for the erection of twenty-six churches, thirty-four rectories and nineteen Parish Houses, together with seven combination buildings or groups of buildings.

From Great Things To Greater Things

BY WILLIAM P. BARBA, (Assistant Treasurer of the Diocese of Pennsylvania)

Let us now inquire what has been and is being done to meet the conditions of the day as they arose to the several incumbents of the treasurer's office.

Mr. George C. Thomas for a number of long years did pioneer work in the Church and in the Diocese and he especially put the financial affairs of the Diocese on a firm and orderly basis. His work will always stand as notable and sound.

Mr. Ewing L. Miller for twenty-one years, succeeding the incumbency of Mr. Thomas, followed much the same plans, and most efficiently and successfully carried on the work he inherited from Mr. Thomas. Mr. Miller operated right up to the date of the change to the basis of an Executive Council—both in the general Church and in the Diocese, and retired with full honors, bequeathing to his successor, Mr. Arthur E. Newbold, the office as it had been, and in most excellent condition.

The work then changed abruptly in character and volume, due to the installation of the Nation-Wide Campaign and the Executive Council. Prior to this the volume of business approximated \$50,000, being for the year 1918 \$46,840, comprising the receipts and expenditures of the:

Episcopal Fund	\$25,158.00
Convention Fund	9,767.00
Church House Fund	10,004.00
Episcopal Residence Fund...	1,911.00
	\$46,840.00

in addition to which there was, of course, the movement of investment sums—legacies, etc., but the operating receipts were as stated, approximately \$50,000.

When the change was made to the present basis, there accompanied the change, the care, receipt and expenditure of all moneys from any and all sources within the Diocese, including all the moneys mentioned in the preceding paragraph. In addition there came numerous sums, aggregating large amounts, from sources differing widely from the usual sources just mentioned. There came also the searching out and reporting back to the Parishes, of the givings of the many individuals and organizations who usually sent their extra Parochial givings direct to the mission or institution to be supported.

In the aggregate these sums for 1920 reached the large figure of \$622,000, which, added to the more usual gatherings, mentioned as amounting as in 1918 to \$46,840, reached the large total of \$668,840.

The Treasurer soon found awaiting him a much larger task than had ever before come to the Treasurer of the

Diocese, the accurate accounting for these thousands of items of money remitted, its care and deposit, the payment according to the designated wishes of the donors, the advising of the authorities of the Diocese, the General Church, and the managers of the institutions supported, all resulted in an amount of work altogether unforeseen as to amount, but fully appreciated as to kind and the responsibilities attached.

Many problems arose and clamored for solution, within the office, between the office and the Parishes and donors—between both of these and the destination of the funds, etc. It all became very interesting, because the Diocese was doing a new and most unusual thing, and so was the Treasurer of the General Church in New York. All these were satisfactorily cared for, and some new and useful measures were installed. For example. No one anywhere ever knew the gross amount of requirement or of givings for the purposes of the Church the world over. It soon became apparent that it was necessary to co-ordinate these two requisites at each and every point. Thus the Presiding Bishop and Council might figure that a certain post required \$3000 per year and so arranged for that sum to go to them. Under the old way anyone particularly interested might send that post additional money and no one was completely in control of these matters, so that it was possible that uneven treatment and control at the several field posts might result.

This condition has occurred but rarely—nevertheless the plans are ready in the event of its occurrence to arrange for the adequate care and reference of the overplus amount designated and the donors where known will be consulted and advised.

Many other advantages of general co-ordination have resulted.

From the arrangements put in force by the Presiding Bishop and Council full control, direction, aid and support is now given all the workers, and a more smoothly operating mechanism is caring for the work of the Church.

First the requirement comes to our Diocese from the Presiding Bishop and Council for general support, after a close study and survey of the whole work, the several Dioceses receiving as an allotment, each its portion of the work of the whole Church. To this is added its own intra-Diocesan requirements after a similar detailed study of what is required. Thus a knowledge of the work is obtained and disseminated through the body of the Church, and each unit—Diocese—Parish—family—individual, may select that piece of work

most directly appealing to him, and work, pray and give accordingly.

Caring for \$50,000 and for \$700,000 in this Diocese require quite different methods, and in setting up these methods, much has been learned of the work, its needs and ways to do it, some old and some new ways.

Working on the general principle that specialists should do special things, it is evident that the Clergy should have lifted from them, so far as is possible, all fiscal burdens, and that such be assumed by laymen. So, in the Presiding Bishop and Council, the Diocese and the Parish, there have grown during two years, various methods based upon the above principle, and the money affairs of the Diocese as well as in the Parishes as formerly are now largely handled and controlled by lay workers in each division of the work.

So the treasurer's office has assumed duties commensurate with the scope of the work, and now receives not only the funds once comprised in the 1918 total of \$46,840, but in addition, all the extra Parochial funds from whatsoever source and aggregating for 1921 the sum of \$678,756.43 made up as follows:

Nation-Wide Campaign	
Funds	\$622,206.18
Episcopal Fund	24,848.36
Convention Fund	12,235.89
Church House Fund	5,989.31
Episcopal Residence Fund..	1,944.70
Sustentation Fund	11,731.99
	\$678,756.43

These sums are received from many sources and are sent by the Treasurer to many objects and the accounting is in careful hands, subject to audit by the Standing Committee. These account books are also at the service of any who may be interested in their use. It must be appreciated that the "confidences" are carefully observed and that secrecy is had to the fullest degree possible. Inquiring persons may not have access to the figures showing the givings of others than themselves, except in the cases where publication is directed by the Convention.

Now the disbursement as well as the care of and collection of funds is of interest, and this goes on daily in the office in many ways.

Funds are received, designated for special destination, and in every case it is there the money goes.

Funds are received for Diocesan institutions and without designation; then the money goes into the general fund and is distributed as directed by the Convention or the Council.

Funds are received for missionary purposes without designation, and these

are sent to the Treasurer of the Presiding Bishop and Council in accordance with regulations prescribed by that office.

The whole result is—that these large sums are quickly cared for in an orderly and systematic manner, and distributed in strict accordance with the wishes of the givers wherever such can be ascertained.

Any giver interested in some particular object may be sure that his gifts will go right there whenever specified. Many new problems in distribution remain yet to be worked out, notably for 1922 the matter of the Welfare Federation, so far as concerns funds within the Diocese, but the authorities of the Federation have co-operated with us to the fullest degree and the same principles governing us during two years are still in operation as between the Diocese and the Welfare Federation, so that givers can still be certain of the destination of their bounty.

The Executive Council and its officers extend to every supporter of our Church an invitation to visit the office—get into touch with your work—being done there, and every where, and all the time lend your assistance in all ways. For in so doing the main principle will be assisted and furthered—that of enabling our Clergy specialists to work more freely and with surer support on their great task.

ST. PAUL'S, CHESTER

On the evening of January 25th, the festival of conversion of St. Paul—the annual Parish meeting and reception of St. Paul's, Chester, was held in the Parish Building. The gathering was quite large and representative. General Price read the annual financial report. Mr. Jacob S. Platt spoke for the Sunday School; Mr. Lewis C. Lawton, for the Brotherhood, and Mr. Edward A. Parry for our Boys' Work. Mrs. Orlando Harvey presented the cause of the Women's Auxiliary; Miss Mary Pennell, that of the Altar Guild; Miss Sarah H. Fairlamb, the Altar Guild; Miss Margaret Haddock, S. Lydia Guild, and Mrs. Edwin S. Burton, the Church Periodical Club. Mr. Chase, our organist, very kindly presided at the piano. It was one of the most successful gatherings we have had in years.

Though thou hast been so "thirty and eight years," and art earnest to become whole, there is no one to hinder thee. Christ is now present also, and saith, "Take up thy bed"; only be willing to rouse thyself, despair not.—*St. Chrysostom.*

HERE'S A REAL OPPORTUNITY NOT TO BE OVERLOOKED

The Rev. Dr. Yerkes course of lectures on Thursday evenings in the Church House on "How We Got Our Bible," grows more and more interesting and informing.

If you have not been "one of those present" there is yet time to receive the benefits of the course. There are six more lectures. The dates and subjects are:

March 2—The Contemplative Period of Hebrew Literature.

March 9—The Development of the Canon of the Old Testament.

March 16—Early Christian Literature.

March 23—The Second Generation of Christian Literature.

March 30—The Canon of the New Testament.

April 6—Translations of the Bible. The Inspiration of the Bible.

Each lecture begins at 8.30 p. m. Of course, the lectures are free. Come yourself and bring others.

CHURCH OF OUR SAVIOUR, JENKINTOWN

The big Men's Bible Class is still going splendidly and is now under the leadership of Francis Fisher Kane.

At the Sunday evening services under the leadership, in a way, of the Brotherhood Chapter, special preachers have been heard; for instance: Rev. Dr. Vernon, of St. Mark's Church, Philadelphia; Rev. Dr. Montgomery, of the Divinity School; Rev. Dr. Barton, of Bryn Mawr; Rev. Dr. Slattery, of Grace Church, New York, and Bishop Rowe of Alaska.

On January 24th at a meeting of the men of the Parish Rev. C. G. Twombly, of Lancaster, told of his work in connection with civic righteousness. A men's club has been organized, headed by Prof. Wm. Draper Lewis, as President; Mr. John Wright, of Jenkintown, as one of the Vice-Presidents; Mr. Victor Scott, of Rydal, being the other Vice-President and with Mr. Benjamin West Frazier as Secretary-Treasurer. The Club has been formed with the purpose of helping the Rector and the Parish in a definite way. Men like Franklin Spencer Edmonds, Esq., Dr. William H. Jefferys, Dr. John W. Wood and Dean Lathrop have been asked to speak to the men during the winter and two of them have already accepted.

The Parish has just purchased for the Rector an addressograph machine. Things are moving!

PREPARING FOR CONVENTION

The following has been sent to all clergy canonically resident in the Diocese and to a Warden in each Parish in union with the Convention:

"DEAR SIR:

The opening service of THE 138TH ANNUAL MEETING OF THE CONVENTION OF THE DIOCESE will be held at 9.30 A. M., on May 2, 1922, in the Church of The Holy Trinity, Nineteenth and Walnut Streets, Philadelphia.

"THE CANONS require that—

"CERTIFICATES OF LAY DEPUTIES be sent to the secretary at least one week before the meeting of the Convention—please do not wait till then, but send these at the earliest possible moment.

"PAROCHIAL REPORTS be sent to the Bishop prior to February 1st. In filling these please follow instructions carefully; write legibly; strike out headings not used; make full and accurate returns, so that the true state of the Church may be obtained; include all moneys received from Convocation or Sustentation Funds.

"ALL PROPOSED AMENDMENTS to the Constitution and Canons be filed with the secretary not later than April 2nd, 30 days prior to the Convention.

"NOMINATIONS to offices to be filled by the Convention be made before noon on May 2nd, or handed to the secretary in writing.

"ALL REPORTS of Officers, Trustees, Institutions, etc., be filed with the secretary not later than April 18th, 2 weeks prior to the Convention.

"NAMES OF VESTRYMEN—Please send to the Bishop as soon as elected.

"Your prompt compliance with the above is most necessary.

"Yours very truly,

"RICHARD J. MORRIS,

"Secretary of the Convention.

"March 1, 1922.

The Constitution of the Diocese, as amended, declares: "Any Church, which for the calendar year immediately preceding the Annual Convention, (a) shall have made no Parochial report to the Convention—, or (c) shall not have paid its assessment for the maintenance of the Episcopate and the expenses of the Convention, shall forfeit its right of representation in that Convention."

Once in a while—even oftener—it is fine to do a piece of Christly work that doesn't fit into any statistical blank.—*The Efficient Epworthian.*

"INASMUCH AS YE HAVE DONE IT"

It has been well said that our Lord by His Incarnation gave to humanity and manhood whatever dignity humanity and manhood possess. And in His gracious ministry He indicated not only His sympathy for the suffering and afflicted but no less impressively the avenue of approach to the soul of man through the alleviation of the pangs of the body.

Recently this inquiry came to the Episcopal Hospital and it illustrates splendidly the evangelical value of that institution: "Twelve years ago I was a patient here suffering from pneumonia. Upon being admitted I gave an assumed name, and cannot recall what it was, can you trace my case in any way?"

With the limited data the former patient could supply—the year of admission and his residence—the cross index of cases was consulted and under "Pneumonia" the name of "John Doe, Street, admitted October 21, 1909, discharged one month later as cured" was found. A few questions readily verified the identification of the inquirer as the former patient, John Doe.

Then he told an interesting story.

"My father died in 1906 and left me about \$12,000, which I promptly and rapidly dissipated, and by the summer of 1909 I was a sodden wreck, existing only by charity or panhandling on the streets. In October I contracted a heavy cold while stopping in the Galilee Mission, and someone there, I think it was the superintendent, sent me to your hospital. My mind is very hazy over the first few weeks in the hospital, but I do know that at the end of thirty days you turned out a new man. A new man in body and soul. Your physicians and nurses saved my body and taught me to keep it well and fit; your chaplain indicated to me the right way and convinced me that the welfare of my soul was far more important than health and money. Now, what can I do to repay you?" He was assured that his story and gratitude were ample recompense for anything the hospital had done for him. "Well," he said, "the rate at that time was a dollar a day, and I was utterly penniless at the time and did not pay a cent, and while I am not wealthy or even well off, if you will permit me, I will pay you thirty dollars now and thirty dollars each year I live. Moreover, I want to tell you that I have not had a day's illness since I left your noble institution and I feel as if I were good for thirty or forty years to come. I have been blessed with a wife and three children and I hope that God will spare me until I can at least discharge my obligations to them and you."

The man was warmly thanked and

"Emery Fund for the Benefit and Pleasure of Missionaries at Home on Furlough"

The following is a condensed statement of the Emery Fund on January 6, 1922, when it was paid over to the Central Union Trust Company in New York. Since then, additional sums have been received so that the Fund now amounts to more than \$92,000.

MATILDA MARKOE, *Treasurer.*

Subscriptions received from various provinces, \$89,393.01.

Province No. 1, \$17,522.59; Province No. 2, \$18,464.01; Province No. 3, \$16,576.05; Province No. 4, \$9,877.96; Province No. 5, \$9,917.38; Province No. 6, \$3,180.28; Province No. 7, \$5,049.23; Province No. 8, \$8,446.98; Shanghai, \$93.41; Hankow, \$77.95; Tokyo, \$75.80; Kyoto, \$18.24; Mexico, \$37.73; Brazil, \$50; Canal Zone, \$37.54; Cuba, \$2; Anonymous Contributions, \$65.86.

Interest on bank deposits, \$652.68.

Interest received on investments received from Brown Brothers & Co., \$229.24.

Total, \$90,274.93.

PENNSYLVANIA DIVISION**Outside Philadelphia.**

Ambler, Trinity, \$12.50; Ardmore, St. Mary's, \$10; Bala, St. Asaph's, \$34; Chester, St. Luke's, \$7; Chester, St. Paul's, \$10; Clifton Heights, St. Stephen's, \$3; Conshohocken, Calvary, \$15; Downingtown, St. James', \$7.50; Drexel Hill, Church of the Incarnation, \$25; Gwynedd, Church of the Messiah, \$248.28; Jenkintown, Church of Our Saviour, \$100; Kennett Square, Church of the Advent, \$5; Media, Christ Church, \$25; Morton, Church of the Atonement, \$7; Norristown, All Saints, \$10; Norristown, St. John's, \$15; Oaks, St. Paul's Memorial, \$5; Phoenixville, St. Peter's, \$6.50; Pottstown, Christ Church, \$2.50; Rockdale, Calvary,

\$12.55; Rosemont, Good Shepherd, \$30; Wayne, St. Mary's, \$50.13; West Chester, Holy Trinity, \$1.60; West Whiteland, St. Paul's, \$11.50; Whitemarsh, St. Thomas, \$72.25; Wyncote, All Hallows, \$25.

In Philadelphia.

Advocate Memorial, \$29; All Saints, Lower Dublin, \$13; Atonement, West, \$5; Calvary, Germantown, \$253; Christ Church, \$10; Christ Church Chapel, \$10; Christ Church, Germantown, \$54.87; Emanuel, Holmesburg, \$15.45; Epiphany, Sherwood, \$25; Grace, Mt. Airy, \$25; Grace, West, \$25; Holy Apostles, \$524.85; Holy Trinity, \$61; House of Prayer, Branchtown, \$10; Church of the Incarnation, \$27.50; Church of the Mediator, \$18.50; Pro-Cathedral of St. Mary, \$28.25; Church of the Resurrection, \$40.

St. Andrew's, \$4; St. Andrew's, West, \$30; St. Bartholomew's, Wissomoning, \$5; St. Clement's, \$69; St. James, \$66.25; St. James, Kingessing, \$23.10; St. John the Baptist, Germantown, \$12; St. Jude and the Nativity, \$16; St. Luke's, Germantown, \$65.25; St. Mark's, Frankford, \$1; St. Martin's-in-the-Fields, \$11; St. Mark's, Philadelphia, \$69; St. Mary's, West, \$43.04; St. Mary's Chapel, \$5.30; St. Matthew's, \$8; St. Matthias, \$19; St. Michael's, Germantown, \$162.92; St. Paul's, \$25; St. Paul's, Aramingo, \$5; St. Paul's, Chestnut Hill, \$210; St. Paul's, Frankford, \$5; St. Paul's Memorial, \$76; St. Peter's, \$1139.50; St. Peter's, Germantown, \$13.35; St. Philip's, West, \$65; St. Stephen's, \$87.50; St. Stephen's, Bridesburg, \$3; Church of the Saviour, West, \$275.62.

Anonymous, \$1; Anonymous, \$558.60.
Total, \$5001.16.

left the hospital office. A few weeks later we saw with sorrow this newspaper notice, "Doe, John Doe, suddenly on February 9th, age forty-four years. Relatives and friends are invited to the funeral."

HERE'S AN OPPORTUNITY

The Rev. John Roberts, of the Shoshone Mission, Wind River, Wyoming, is in need of an altar cross and altar linen for the Shoshone Chapel. Send word if you can help to Mrs. Baird S. Cooper, The Covington, Thirty-seventh above Chestnut Street, Philadelphia.

HOSPITAL LIAISON COMMITTEE

Pursuant to the call of the Bishop a meeting will be held in the Episcopal Hospital on Saturday afternoon, March 4th, at 1 o'clock, for the purpose of

organizing a Liaison Committee between the hospital and the Parishes in the Diocese. The Bishop has requested the attendance of a clergyman and two lay representatives from each Parish and Mission. Lunch will be served, after which the Committee will organize, and as its first official act make a tour of inspection of the hospital.

TRACTS FOR LENT READING

Many tracts suitable for Lent reading are obtainable at the office of the Episcopal Tract Society in the Church House.

A BISHOPS' PARISH

Christ Church, Nashville, Tenn., has four living ex-rectors, and they are all Bishops!—namely, Winchester, of Arkansas; Reese, of Georgia; Mikell, of Atlanta, and Manning, of New York.

REV. DR. PHILLIPS ACCEPTS CALL TO CHURCH OF THE SAVIOUR

The Rev. Z. B. T. Phillips, D. D., rector of St. Peter's, St. Louis, has accepted the call to the rectorship of the Church of the Saviour, West Philadelphia, and will come to his new charge May 1st. Doctor Phillips will succeed to the vacancy created by the Rev. Dr. Robert Johnston's acceptance of the call to St. John's Church in Washington, D. C.

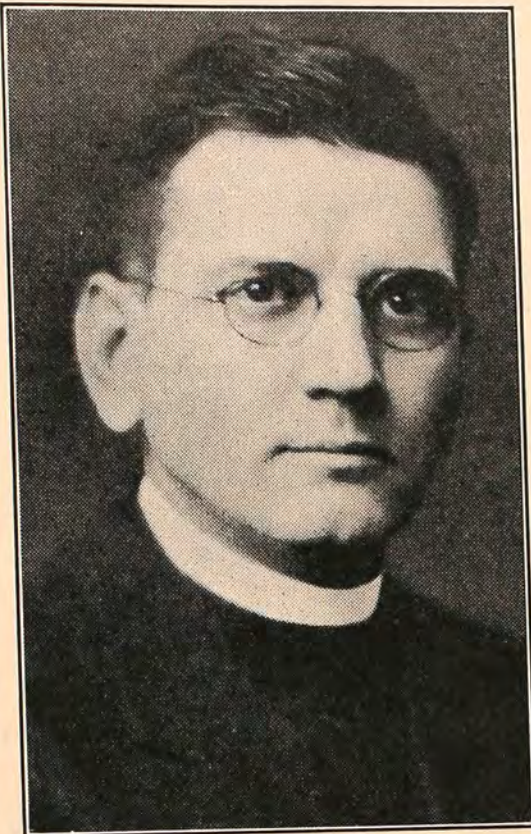
Doctor Johnston, who takes charge of St. John's March 1st, was the guest of the Clergy of this Diocese on Thursday evening, February 23rd, at a dinner given in the Bellevue-Stratford. Doctor Phillips who will be in charge of the Church of the Saviour, is widely known in this Diocese. He has been one of the speakers at the Brotherhood of St. Andrew noon-day Lenten services in past years and this month is also one of the speakers. He is a member of the Presiding Bishop and Council. Doctor Phillips was ordained in 1900 by Bishop Vincent. He has been rector of St. Peter's, St. Louis, since 1912. Prior to that he was rector of Trinity Church, Chicago; The Saviour, Cincinnati, and St. Mary's, Hillsboro, Ohio.

COMES TO TRINITY, COLLINGDALE, FROM DIOCESE OF EASTON, MD.

The Rev. Henry Davies, Ph.D., of Easton, Md., has accepted appointment from Bishop Rhinelander as priest-in-charge of Trinity Church, Collingdale. Doctor Davies succeeds to the vacancy caused by the election of the Rev. James Cope Crosson to the rectorship of St. Jude and the Nativity.

Doctor Davies is expected to take charge at Trinity early this month. He was born in England in 1864, and is a graduate of Chestnut College, England; Yale University and Berkeley Divinity School. He was ordained priest in 1904 by Bishop Brewster. In the Diocese of Easton, Md., he was Registrar of the Diocese, a member of the Standing Committee and a member of the Board of Examining Chaplains. Recently he resigned the rectorship of Christ Church in St. Peter's Parish, Easton.

Doctor Davies is a member of the Authors League of America, a contributor to the International Encyclopedia and for a number of years was a lecturer on Philosophy at Yale University. He is the author of a number of technical articles on philosophy, psychology and theology. Before going to Maryland he was rector of St. John's Church, Salisbury, Conn.



REV. CHARLES E. TUKE

NEW RECTOR TAKES CHARGE AT ST. JOHN'S, LANSDOWNE

The Rev. Charles Edward Tuke, formerly rector of St. Clement's, St. Paul, Minn., is now rector of the Church of St. John the Evangelist, Lansdowne, Pa., in this Diocese. He succeeds the Rev. Crosswell McBee, who was elected some time ago to the rectorship of St. David's Church, Radnor.

Mr. Tuke was born in England. His parents, Mr. and Mrs. John Tuke, have been residents of Philadelphia for some years. The Rev. Frederick E. Seymour, rector of St. Philip's Church, and Editor-in-chief of THE CHURCH NEWS, is Mr. Tuke's brother-in-law. Mr. Tuke is an alumnus of Germantown Academy, this city, and of Trinity College. He was ordained priest in 1905 by Bishop Brewster. After ordination he worked as a missionary in Montana, afterwards being rector of St. Luke's, Billings, Mont., and Walla Walla, Wash.

ADMITTED AS PRIEST ASSOCIATE OF ST. BARNABAS GUILD

At the monthly service of the Philadelphia branch of the Guild of St. Barnabas for Nurses, held in the Pro-Cathedral of St. Mary, the Rev. Dr. George L. Richardson, chaplain, admitted the Rev. J. F. Weinmann, of the City Mission, a priest associate. "Priest associates shall be such priests as approve of the objects of the Guild and promise their co-operation in carrying them into effect. They shall celebrate the Holy Communion once a year, pleading the merits of Christ for a blessing on those who nurse and those who suffer."

THE REV. H. M. MEDARY ACCEPTS MASSACHUSETTS CALL

The Rev. Henry Martyn Medary, rector of the George W. South Memorial Church of the Advocate, Diamond Street near Eighteenth, has accepted a call to the rectorship of St. Thomas Church, Taunton, Mass. He will assume his new charge about April 1st. Mr. Medary has been rector of the Advocate since 1901. He was ordained to the priesthood by Bishop Whitaker in 1900.

His new Parish in Massachusetts has upwards of 575 communicants. His transfer to the Diocese of Massachusetts will mean his retirement as Dean of the North Philadelphia Convocation, as a member of the Executive Council and from membership on a number of other committees, commissions and organizations in this Diocese.

Mr. Medary was a member of the committee appointed by the Diocesan Convention to prepare and recommend a new Coat-of-Arms and Seal for the Diocese. This committee made its report to the Convention of 1906 and the Coat-of-Arms then recommended was formally approved by the Convention and is the Coat-of-Arms now in use in this Diocese. Mr. Medary is widely known in the Church for his knowledge of Ecclesiastical Heraldry, and the Coats-of-Arms of several other Dioceses were designed by him.

APPOINTED CATHEDRAL MISSIONERS

The Cathedral Chapter at its January meeting elected two of the clergy of the Diocese Honorary Missioners of the Cathedral.

The Rev. Thomas Hubert-Jones, who has been doing Diocesan work in connection with the Nation-Wide Campaign, is to be added to the Cathedral staff. In this way, while still retaining the care of the Mission at Wissinoming, Mr. Hubert-Jones is to give part of his time to the Diocese. It is the purpose of the Cathedral thus to furnish to the Diocese workers who can be called upon for special services.

The other new member of the staff is the Rev. Edward H. Bonsall, Jr. Mr. Bonsall holds an appointment as one of the secretaries of the State Sabbath School Association, having especially under his care the development of young people's organizations. Mr. Bonsall, however, is canonically attached to this Diocese, and it is the Bishop's desire that he should be available for the assistance of our clergy, especially in developing this phase of their Parochial work.

A FLASH-LIGHT ON RURAL MISSION WORK

By GEORGE HERBERT RANDALL

They call me the Flash-light Parson. They do so because I am not a parson and because I carry a flash-light. I carry a flash-light because I work in the woods, sometimes after dark—shepherding souls. I don't do it so well as a real parson would, but as a layman I am doing the best I can. Once I was introduced by a distinguished rector to the members of his flock as "half a parson." As I carry my flash-light through the forest paths seeking out my people of the hills I realize my fractional evaluation, and wish I were at least double what I am. For there are *such* opportunities for shepherding souls all about one!

In many country districts adjacent to out great cities there are Christian people needing the touch of the Church, as well as those who have never given their allegiance to the Master. And there are generally many laymen who would help did they only know the joy and rewards of such a ministry. For it can be made a real ministry if we will have it so. Somebody has recently said that we make a mistake when mentally we narrow and confine the ministry of the Church to its priesthood.

And right here in our own Diocese of Pennsylvania: what wonderful fields of missionary need if only our laymen can be made to offer themselves for such a service! Among others I did so—last June. The call came for lay readers in several Mission stations in the Diocese, chiefly in the outskirts and suburbs of Philadelphia. I chose that of Trinity at Gulph Mills, twelve miles from the centre of the city. I am glad I did, although it meant twelve miles of travel in either direction twice each Sunday—for the Sunday School and morning service and again at night for the evening service—before an associate came and



SOME STURDY FUTURE CHURCH PILLARS proffered his help. And of that splendid layman more later.

Gulph Mills is on the Philadelphia and Western Electric Railway, half way between Villa Nova and Norristown. A



COMFORTABLE HOMES AT REBEL HILL

part of the little district lies in Bridgeport, a part in West Conshohocken. Its centre is a crossroads with highways radiating to Valley Forge and King of Prussia, to Norristown and Conshohocken, and to the main line suburbs of Devon, Wayne, Radnor, Villa Nova, Rosemont, Bryn Mawr. "Gulph" because in the old country great outlets between the hills were called *gulphs*; "Mills" because there are one or two industries—one recently re-opened.

Down on the low ground by the crossroads is our chapel, substantially and beautifully built of stone, and with its bell tower hard by. You have seen it as you have rushed by to or from Norristown on the limited. It was erected in 1917 and is entirely free from debt. The little settlement sparsely scattered about it has a number of Church families, and the nearest neighbor is a Christian Church on the other side of Rebel Hill a mile away.

Rebel Hill, a part of my little area, has several Church families. "Rebel" because here on the summit of the mountain the "rebels" in war time were encamped for a space. "Hill" because it is one, a sufficient reason. And if you are doubtful come with me and follow the glow of my flash-light!

Here on the top of a great promontory live others of my people. The hill is edged and crowned by forests, hence my flash-light. Seeking out my people and keeping in sympathetic touch with them takes time. Many a Saturday and Sunday afternoon have I passed among them. Somebody takes me in for supper, and with a few evening visits, or a talk with confirmation candidates, or planning about the music or the services, night overtakes one almost without notice—and only once have I essayed the short-cut narrow path through the woods to Gulph station without my

flash-light. Once was enough! Hence my flash-light and I are inseparable and that makes me the Flash-light Parson. Forgive me for the use of capitals; to me it is important.

Living within an area having a radius of a mile and a half of the chapel are my people. I am proud of them, I love them. And they are my friends. Among them are workers in the Gulph and Conshohocken mills. A few are well-to-do and live in large and modern houses. Some are employed as gardeners and care-takers on neighboring estates. A few work in the banks and stores of Norristown. There is an occasional automobile, and the pipeless furnace and electric light are now making comfortable a number of the dwellings. The genuineness and warmth of their kindly hospitality is not surpassed anywhere. There is always "room for one more." The people among whom I labor are *good* people and substantial citizens. During all the months of my going in and out among them I have discovered not a single scandal of any kind, and they are faithful, as a rule, in their attendance at church.

When Bishop Rhinelander recently confirmed our little class of four—and how proud we were to have him there!—we had a congregation of 115 persons,



LIKE A BIT 'O THE OLD COUNTRY

and Dean Moorhouse, of the Norristown Convocation, that day baptized two infants. And that wasn't all; the Bishop at the close of the confirmation service admitted fourteen members to our branch of the Girls' Friendly Society. It was one of our red letter days.

Another red letter day was that of the Christmas party held in the comfortable and commodious basement of the church. And here is a good point at which to introduce the associate whom I mentioned early in this account; for during an extended absence on my part my colleague conducted the services and the Sunday School, made the pastoral calls and became so useful and indispensable that I have secured him as my regular associate in the work. Mr. Alfred C. Arnold is a communicant of St. Mary's Church, West Philadelphia, well known among brotherhood men and Church people generally. A busy business man, Mr. Arnold gives his services

(of course without compensation) and has quickly made a place for himself in the hearts of the Gulph community.

And about that Christmas party held a few days after that festival: Mr. Arnold arranged it all with the help of the ladies. He wrote me at the time that about seventy-five children and adults were present. Each child was presented with a toy, an orange and a holly box of candy. There was a tree; and the stage was arranged as an open fireplace, with its Yule log. A Christmas play was given, some recitations, a bit of music, and the crowning joy was the unheralded appearance of Santa Claus, who distributed the gifts. The boys of the Mission will think me derelict if I fail to record that there was ice cream and cake.

Our little Mission has at the present writing seventy-six baptized persons, the majority being children; twenty-three communicants; thirty-one families. During the year 1921 there were ten baptisms, four confirmations, three burials. Our Sunday School has three officers and teachers and at this writing twenty-six pupils—and growing slowly but surely.

We have had a number of visitors from Norristown, Bryn Mawr and elsewhere. On special occasions our music has been strengthened by young women from the neighborhood. Our organist is Owen Duncan, a devoted young man. Mr. Morton is my right hand layman living nearby. Miss Zimmerman is the secretary of the Sunday School and Mrs. Varian the teacher of the older girls. We need a Sunday School superintendent and some real pews. Chairs are all we have and they don't make it look a bit like a real church. Our people are not rich, but we can furnish the enthusiasm! We are indebted to a number of the Clergy of the Diocese for the service of Holy Communion on the last Sunday of each month, and to a



OUR BEAUTIFUL HOUSE OF PRAYER

number of earnest laymen of Philadelphia and Norristown who have read the services for me during brief absences before Mr. Arnold became my associate. Dean Moorhouse and the Rev. Mr. Taylor, a former minister-in-charge, have aided unsparingly—and others, too.



OVERHANGING ROCK NEAR THE CHAPEL

A more wonderful and charming district it would be hard to find. Max Adeler has immortalized it in his beautiful novel, "The Quakeress." A part of the wall of the old mill still stands, and near it are the falls making melody in the woods beside the roadway as your motor speeds beneath the overhanging rock. Of course, you know how it all looks. But do not forget our chapel next time you pass this way.

ST. ASAPH'S GIRLS' FRIENDLY SOCIETY

The Girls' Friendly Society of St. Asaph's Parish was organized eighteen years ago in the old Mission on Belmont Avenue. It has since held its meetings in St. Andrew's Chapel, West Manayunk.

A new chapter of the same branch has been started with meetings every Thursday evening at 7.30, in St. Asaph's Parish House. There are fifteen girls on the roll, and classes in cooking and knitting. A play is being planned.

January 12th was opening night. There were forty to fifty girls and guests present, including some of the West Manayunk girls and their friends. A jolly evening was spent with dancing, games, and refreshments.

The girls of St. Asaph's helped to sell tickets for the Poverty Party and Musical given at St. Andrew's Chapel, and a number of them went to both these entertainments.

"Wider and wider yet

The gates of the nations swing;
Clearer and clearer still

The wonderful prophecies ring:

Go forth, ye hosts of the living God,

And conquer the earth for your
King!"

"A HOUSE OF PRAYER FOR ALL PEOPLE"

The Rev. Gilbert E. Pember, rector of St. Michael's, Germantown, was the preacher at the annual service of the Free and Open Church Association in St. Philip's, West Philadelphia, Sunday night, January 29th. One of the interesting features of the annual service was the announcement that same day that St. Philip's had adopted the "free pew" system.

Mr. Pember delivered an address that was most forceful and inspiring in its logic for an "open church."

"The old objection to the free pew was that it would spell disaster to the Parish; that the rented pew was necessary for the financial up-keep of the Church," Mr. Pember said. "But that was not a valid reason, and is no longer even a decent excuse. If one has the ability to give a certain amount for the rent of a pew, he also has the ability to give the same amount for the general support of the Church."

"Then there is that other objection that free pews prevent families from sitting together. But all that is necessary to overcome that difficulty is the possession of a reliable clock, for if you get to church in time to take part in the Gloria, or to interrupt the preacher and congregation in the reading of the first lesson, you are liable to find your favorite seat or pew occupied, but if you will manage to get to church before the service begins, there is no reason why you may not sit in an accustomed place."

"The Church is God's method of answering the universal need of God, and the Church must be as free as the schools are."

"There men are trained in the citizenship of God. Is there any other name; is there any other agency offered for saving of the world than the religion of the Lord Jesus Christ? Therefore, it must be free to all. We are convinced that His religion must dominate the world, but it has its back to the wall, and is fighting the rising tide of unrighteousness."

"That man is a lying prophet who preaches easy things today and cries 'Peace, peace, when there is no peace.' Until we truly make the house of God 'A house of prayer for all people,' the world will remain unredeemed."

To the Editor of THE CHURCH NEWS:

In THE CHURCH NEWS for January you state that Doctor Mattison built and presented to the Diocese of Pennsylvania, "Trinity Protestant Episcopal Memorial Church of Ambler." Fortunately the name of the church is officially "Trinity Memorial Church."

ARTHUR B. RUDD, Rector.

The Italian Work of the Diocese of Pennsylvania

Arrangements have practically been completed for the holding of a service at the Pro-Cathedral of St. Mary on the evening of Passion Sunday, April 2nd, at eight o'clock. The Rev. Thomas J. Lacey, D.D., the rector of the Church of the Redeemer, Brooklyn, N. Y., and one of the Church's leaders in Italian work, will be one of the speakers. It is expected to have in addition Bishop Rhinelander, as well as the Rev. F. G. Urbano, the head of the Italian work of Grace Church, New York. This service promises to be one of the most attractive and interesting held for some time, and a cordial welcome is extended to the people of the Diocese to attend.

An effort will be made at this service to lift up the work which the Church is doing, and to acquaint a larger number of the people with some of the splendid things which are happening in the Church's effort to reach and to win the unchurched Italian people to God.

There is something decidedly fascinating concerning Church work among the Italians. In many instances it is accomplishing more than most of the native born American Church people are aware. We will have an opportunity to learn from this meeting about our own work in this Diocese and we will be inspired to take a larger interest in it in the future. It would be difficult to find two men more competent to speak on the future of the Church's work for Italians than Dr. Lacey and Mr. Urbano.

Our work at L'Emmanuel, Tenth and Christian Streets, under the splendid leadership of the Rev. T. E. Della Cioppa, is going steadily forward, and a deep impression in the cause of the Church is being increasingly made.

The Church's newest venture, known as St. Mary of the Annunciation, located in a store building at the corner of Memphis and Willard Avenues, in Kensington, and which is under the

leadership of the Rev. S. G. Biagini, is full of promise, and is also beginning to claim a very real interest upon the part of a goodly number of the Italians in that quarter of the city. Services are held at St. Mary's every Sunday morning and evening, with a splendid Church School in the afternoon, in which about eighty boys and girls are enrolled. There are connected with this Mission several women's and men's organizations, as well as a work among the boys.

In addition to the work at Memphis and Willard Avenues, there is also connected with the Church's Italian work in Kensington, the settlement centre at 27 East Somerset Street, where efforts are being put forth with splendid results to meet the Italian situation in that community.

All of the members of the committee in charge of the Italian work, headed by the Rev. Dr. Richardson, of the Pro-Cathedral, are hopeful of continued splendid results being accomplished, and of an increasing number of the Italian people being claimed for the Church. In all three of the Italian centres in the Diocese, the supreme need seems to be *workers*. The Church is indebted to a number of the splendid women of the Diocese who have taken such a real interest in the work which has already been accomplished.

The Brotherhood of St. Andrew is now helping to find a man to assist with the men's and boys' side of the work, and already several of them have been out to the Mission and expect to take hold.

It is hoped that as a result of the service on April 2nd, the interest of a new lot of friends will be found and that it will result in this department of the Church's life of the Diocese of Pennsylvania taking a new forward step in the winning of these people to the Master.

MISSION IN WYOMING NEEDS CHOIR VESTMENTS

A year or two ago one of my old Sunday School girls married a clergyman, Mr. Gillespie, who now has a Mission in Wyoming. Conquering a great many difficulties, Mrs. Gillespie organized a boy choir, and has written to know if I can find any vestments for her. She says that she needs about "half a dozen small-sized cassocks and cottas to fit boys from eight to twelve, and three or four for tall boys of seventeen." I shall very much appreciate anything you may be able to do for us.

Very sincerely yours,

(Miss) L. IRVINE GRAFF,
240 S. 21st Street.

On the Third Sunday after Epiphany, January 22d, a very rich and beautiful new green altar cloth and frontal were used at the Pro-Cathedral for the first time, and were blessed before the service by the Vicar, Doctor Richardson. The altar cloth is the gift of the Rev. Walter C. Pugh as a memorial to his father and mother, Edward Fox Pugh and Anna Hannum Pugh, and was designed and embroidered by Miss Harriet O. Morison. This gift by the Rev. Mr. Pugh is supplementary to the gift of an altar book, also in memory of his parents.

It is an evil sign when we discover that our own interests interfere with our duty to others.

THIRTY-EIGHT DIOCESES ELECT GENERAL CONVENTION DELEGATES

Thirty-eight Dioceses and Missionary districts of the Episcopal Church in the United States have elected in the past fortnight delegates to the General Convention of the Church which will meet in Portland, Oregon, September 6th next, according to advices received early in February, at the Missions House, 281 Fourth Avenue, New York, by Rev. Henry Anstice, D.D., secretary of the House of Deputies.

This 1922 gathering will be the forty-seventh General Convention of the Church since its organization in Philadelphia, September 27, 1875. Not more than a score of delegates were present on that occasion. The Portland Convention will bring together Bishops, Clergy and prominent laymen from sixty-nine Dioceses and thirty-three domestic and foreign Missionary districts from continental United States as well as from Alaska, Latin America, China, Japan and the Philippines, and the American churches in Europe.

The Convention, under the constitution, is divided into two bodies—the House of Bishops and the House of Deputies. In the former 139 Bishops of the Church will be in attendance. In the House of Deputies, composed of clerical and lay representatives from all the Diocese and Missionary districts, there will be a total of 552 in attendance; so that when the Convention finally assembles there will be present a grand total of 759 representative Churchmen from every part of the world, including the entire group of foreign and domestic Bishops and some of the best known men in the United States.

Extensive preparations are being made for the housing of the General Convention in the new municipal auditorium in Portland. The duration of the Convention will cover a period of not less than three weeks and will include, in addition to the Convention proper, the Triennial meetings of the Woman's Auxiliary and other national organizations of the Church. The last General Convention met in Detroit in October, 1919. This will be the second time in its history that the Convention will have met on the Pacific Coast, the other occasion having been in 1901, when it met in San Francisco.

THOMAS JEFFERSON'S VESTRY

The name of the distinguished statesman appears among the former Vestrymen of Grace Church, Cismont, Va., a Parish founded in 1745. The present church was built in 1850, and since then has had but five rectors.

Every opportunity to be a true neighbor is God's invitation to honor him.

Diocesan Sanctuary

Intercessions

For Our Bishops and Clergy

Almighty and everlasting God, from Whom cometh every good and perfect gift; send down upon our Bishops, and other Clergy, and upon the congregations committed to their charge, the healthful Spirit of Thy grace; and, that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

For Confirmation Candidates to be Confirmed this Month

Strengthen, O Lord, we pray Thee, by Thy Holy Spirit, Thy servants who are now preparing to seek Thy help in the sacred rite of Confirmation; and grant that all they who bear the Cross upon their foreheads may bear it also in their hearts, so that boldly confessing Thee before men, they may be found worthy to be numbered among Thy saints; through Jesus Christ our Lord. *Amen.*

For the Increase of the Ministry

O Lord, we beseech Thee to raise up for the work of the Ministry faithful and able men, counting it all joy to spend and be spent for the sake of Thy dear Son, and for the souls for which He shed His most precious blood upon the cross; and we pray Thee to fit them for their holy function by Thy bountiful grace and heavenly benediction; through Jesus Christ our Lord. *Amen.*

Church School Service League

O God, our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far off places; comfort them in their loneliness; and unite our work to theirs. Accept our gifts, receive our prayers; and use us for the sake of Thy Son Jesus Christ, our Lord. *Amen.*

For Lent

O Lord Jesus Christ, Who didst say to Thine apostles "Come ye apart into a desert place and rest a while"; May we so seek Thee, Whom our souls desire to love, that we may both find Thee and be found of Thee. And grant that Thy word may lead us onward, through the toils of our pilgrimage, to that rest which remaineth to the people of God; where, nevertheless, they rest not day nor night from Thy perfect service, Who art, with the Father and the Holy Ghost, one God, world without end. *Amen.*

For Church Workers

O Almighty God, Whose servants throughout the world are helping Thee to build Jerusalem on earth, and Who hast entrusted to each one of us a special part in that work; Give us grace to thank Thee for this hope of glory, by so training ourselves through faithful use of our opportunities in this stage of life, that we may all our lives, be fellow workers with Thee, in building the City of God. *Amen.*

EMPHASIZING TEACHER TRAINING

Copies of the resolution adopted by the Provincial Board of Education, sitting as the Commission on Religious Education of the Synod of the Province of Washington at the Synod meeting in November, have been sent to the clergy in all Dioceses comprising the Province.

The communication accompanying the resolution is signed by C. T. Jewell, chairman of the Teacher Training Department of the Provincial Board.

Chairman Jewell in his letter notes: "There are five normal schools, four summer schools and numerous training classes in the Province, yet of the 10,000 Church (Sunday) School teachers, not more than 1000 are or have been under training."

A JAPANESE PICTURE

"Through the autumn and winter we have made itinerating tours to the mountain villages round . . . People come on dark nights along slippery mountain paths for long distances to the little inns where we put up, to hear the preaching."
—Report in "The Church in Japan."

ST. JAMES', EVANSBURG

The Parish motto for the year 1922 is "Go forward." This should not be an aimless movement without definite objective. Most any action is better than stagnation, but a movement that exhausts itself in motion only, and never reaches a goal, has little to commend it. "Let's go" is a splendid slogan, as our boys overseas found out, but the "go" should always have a definite end in view.

This noble old Parish certainly has shaken off its lethargy and is "going," but let us keep steadily in mind the great objective—the advent of Christ's Kingdom among men.

The last Sunday in January found this section in the midst of an unprecedented snow blockade. Notwithstanding that fact morning service was held in the church and the church school at the usual time. The impossibility of reaching the church caused many to miss the honor roll this month. Those living south of the trolley met by agreement at Miss Baldwin's, and thus the church's instructions reached twenty-eight in spite of the storm.

ST. ASAPH'S STARTS PARISH PAPER

THE CHURCH NEWS has received from the Rev. Benjamin N. Bird, rector of the Church of St. Asaph, Bala, the first issue of the monthly Parish paper. In fact it is the first issue ever made up in the Parish. If the initial number is a barometer of the future then St. Asaph's is going to have a Parish paper that will be of real service.

The new Parish paper has been named *The Outlook*. The rector in his letter to the Parishioners, which appears in the first issue, says:

"Some of you may wonder at the name. It was suggested to me by Mr. W. M. Edwards, of Pencoyd, who is a Welshman from the part of Wales where Bala and St. Asaph are situated. St. Asaph is a town which contains the cathedral after which this church is modeled, and Bala, very near it, means "outlet" or "outlook." So I have called the paper *The Outlook* of the Church of St. Asaph."

Church School Service League of Pennsylvania

Under Department of Religious Education

SECOND ANNUAL REPORT

Through the courtesy of the Editorial Staff of THE CHURCH NEWS of the Diocese of Pennsylvania, the Church School Service League has been given this opportunity to bring before the people of the Diocese the splendid work done by the boys and girls in the five fields of service during the year 1921.

This report of their work and gifts shows the broadening interests and increasing activities of the young people. The work has been done by groups that are well-organized Church School Service Leagues, by boys and girls who are

reached only through Sunday sessions, and by groups working independently.

The way in which all this work has been accomplished shows more clearly than any words that the Church School Service League is not "another organization." It is just a new name for the program which embraces all the work and gifts of young people in a Parish.

The aim of the Church School Service League is to stimulate interest and to further the activities of all boys and girls, no matter how organized. In the Church School Service League the Di-

ocesan office, at the Church House, 202 South Nineteenth Street, Philadelphia, leaders may obtain helpful suggestions and attractive material to assist them in their work.

The Diocesan office is open every week-day morning except Saturday from 10.30 A. M. to 1.00 P. M. and on Monday and Wednesday afternoons from 2.30 to 4.30 o'clock.

Will all who are interested in young people's work, please, make use of the Diocesan officers, who stand ready to help you, for without your co-operation, the work cannot grow?

Parish Reports

All Parishes were asked to report, no matter how organized, and the following, who have sent in their reports, are to be congratulated upon their good work and interest.

Note: *100% means that the Parish has worked in all the Five Fields of Service.

*ANDALUSIA, REDEEMER, 100%

Parish—Bringing in new members, Christmas carols, bazaar for organ, Missions Study Classes. *Community*—Trash can, \$5. *Diocese*—Loan for Church School Service League pins, \$25; expense fund, \$3; picnic for Italian children, \$23.45; Supply Bureau, \$13; Bishop's Bricks, \$3. *Nation*—St. Augustine's School, Raleigh, N. C., \$10; Rev. F. Lobdell, Rutherfordton, \$6; St. Mark's Mission, Nenana, Alaska, \$25; scholarship for Alaskan boy, Nenana, \$50; Christmas box, Columbus, Ga., \$5; clothing to Supply Bureau, \$48.35; material to Nenana Mission, gifts for Rosebud box. *World*—General Missions, \$20; scholarship, St. Agnes' School, Kyoto, \$10; scholarship, St. Mary's Hall, Shanghai, \$10; Boone Library, Wuchang, \$5; Brazil, \$5; books for kindergarten, Japan.

*ARDMORE, ST. MARY'S, 100%

Parish—Attended Lenten Services, Mission Study Classes, lantern lecture, cake and candy sale, wrote cards for Parish List, Parish Poor Box Fund, \$5; Choir House at shore, \$50. *Community*—Canned goods and fruit to Bryn Mawr Hospital, at Thanksgiving; made hot water bottle covers, tray covers, Christmas gifts for Bryn Mawr Hospital, Baby Clinic, \$5; Visiting Nurse, \$10. *Diocese*—Deaconess Norris, \$5; expense fund, \$1.50; picnic for St. Martha's House Girls, twenty-four Christmas stockings filled for St. Martha's

House, House of Good Shepherd, \$10; Diocesan Missions, \$25; Mrs. Vincent, \$10. *Nation*—Rosebud Box expenses, \$26.80; Rosebud Box gifts, Bishop Rowe's Foundation Fund, \$25. *World*—St. Luke's Hospital, Tokyo, \$26.13; Chinese Famine Fund, \$27.50; Cuban Guild, \$1; General Missions, \$75; Lenten offering, \$500.81; Mr. Ramsauer, Liberia, \$10; Christmas Box, All Saints' School, Cuba.

BALA, ST. ASAPH'S

Community—College Settlement, \$10. *Diocese*—Advent offering, \$41.04; Bishop's Bricks, \$50; St. Andrew's Chapel Thanksgiving dinners, Christmas toys to House of the Holy Child. *Nation*—Native worker, Alaska, \$10; Christmas Box, Columbus, Ga., \$5; Rosebud Box expenses, \$1; Rosebud Box gifts, postal cards to Porto Rico. *World*—Missionary Centennial offering, \$50; starving children in Russia, \$36; Hoover Fund, \$50.

CHELTENHAM, ST. PAUL'S

Parish—Mission study. *Nation*—Native worker, Alaska, \$20; Rosebud Box gifts, Christmas Box, Mission Home, Va. *World*—Scholarship, St. Agnes' School, Kyoto, \$20; Japan, \$2.50.

CHESTER, ST. LUKE'S

Parish—Gift to Parish, \$220. *Nation*—Native worker, Alaska, \$5; Rosebud Box gifts. *World*—General Missions, \$11.50; scholarship, St. Mary's Hall, Shanghai, \$5.

COLLINGDALE, TRINITY

Nation—Native worker, Alaska, \$5.

CONCORD, ST. JOHN'S

Parish—Made articles for sale. *Community*—Sunday School work, \$2. *Diocese*—Diocesan institutions, \$2. *World*—General Missions, \$16.13.

*CYNWYD, ST. JOHN'S, 100%

Parish—Christmas play, Lenten choir. *Community*—Thanksgiving and Christmas dinners, gifts to poor families, sewed for Babies' Hospital. *Diocese*—Expense Fund, \$2. *Nation*—Rosebud Box expenses, \$1; Rosebud Box gifts, St. Christopher's, Ga., gifts; St. Mary's, Sewanee, box. *World*—St. Luke's Hospital, Tokyo, \$5.

DARBY, ALL SAINTS'

World—General Missions, \$20.

DOWNINGTOWN, ST. JAMES'

Parish—Doll for sick child, Mission study. *Diocese*—Church Farm School, \$10. *Nation*—Christmas box, Columbus, Ga.; 177 gifts, Pine Mountain, Ky. *World*—Scholarship, St. Augustine's School, Monrovia, Africa, \$25.

EDGELEY, ST. PAUL'S

Nation—Rosebud Box gifts.

*GWYNEDD, MESSIAH, 100%

Parish—Furnished and conducted fancy work table and grab-bag at festival, gave Church Bible markers, C. P. C. kept by a member, altar linen purchased and hemmed, kitchen of Rectory painted, Church School substitute teachers supplied, pageant, Lenten sewing. *Community*—Thirty-four garments for Needlework Guild. *Diocese*—Articles, Seamen's Institute bazaar; twenty-four Christmas stockings, City Mission. *Nation*—Native worker, Alaska, \$2; St. Augustine's School, Raleigh, \$2; Christmas Box and box of knitted articles and clothing to Fox Island, Me. *World*—General Missions, \$2; scholarship, St. Agnes' School, Kyoto, \$2; Scholarship, St. Mary's Hall, Shanghai, \$2.

HULMEVILLE, GRACE

Nation—Christmas gifts to St. Christopher's, Ga.; Rosebud Box gifts.

***LANGHORNE, ST. JAMES', 100%**

Parish—Sewed for fair and conducted booth. *Community*—Attended Union Sunday School Rally and Christmas party. Gave community dance. *Diocese*—Sunshine box to girl in Evergreen Home for Consumptives. *Nation*—Helped with entertainment, Camp Dix; box of gifts and play properties, Towles, Va. *World*—Took orders for 156 home-made Easter eggs, nut and candy, to swell Lenten offering.

MEADOWBROOK, HUNTINGDON VALLEY CHAPEL

Parish—Gift to Parish, \$49.20; Mission Study. *Diocese*—City Mission, \$43.14. *Nation*—Trinity Mission Hospital, S. D., \$50. *World*—General Missions, \$87.62.

***MOORE, ST. JAMES', 100%**

Parish—Crayoned pictures, made book-case and sand-table and took care of books for Church School; attended altar books, raised \$26 for new piano in Church School; Mission Study. *Community*—Dressed dolls, made tray cloths for hospital. *Diocese*—Gifts and flowers to Home of the Merciful Saviour. *Nation*—Rosebud Box expense, \$45; Rosebud Box gifts, St. Raphael's Institute, Tenn., \$3.50. *World*—Box to Cuba.

***MORTON, CHURCH OF THE ATONEMENT, 100%**

Parish—Pageant, Christmas entertainment, support Church School. *Community*—Took part in Community Church School parade, provisions to hospital at Thanksgiving, Christmas stockings and tree, Scouts delivered Christmas baskets. *Diocese*—Advent offering, \$5. *Nation*—Rosebud Box gifts. *World*—Lenten offering, \$187, Armenia, \$60.

***OAKS, ST. PAUL'S, 100%**

Parish—Flowers for sick, Christmas flowers for shut-in, beside bag for Boy Scout in hospital, Church School birthday boxes, catalogued Church School library, Mission Study. *Community*—Montgomery County Almshouse, \$36; Red Cross, \$45; colored work, \$3. *Diocese*—Christmas entertainment for Hungarian Church School. *Nation*—Native worker, Alaska, \$1; St. Augustine's School, Raleigh, \$1; Christmas Box, Columbus, Ga.; box to Yancey, Va. *World*—Scholarship, St. Agnes' School, Kyoto, \$1; scholarship, St. Mary's Hall, Shanghai, \$1; Lenten offering, \$100.06.

PAOLI, GOOD SAMARITAN

Nation—Native worker, Alaska, \$25; Christmas gifts to St. Christopher's, Ga.

PHILADELPHIA, ADVOCATE

Community—Twenty-four bed bags for St. Christopher's Hospital. *Diocese*—Made doll house for Home of the Merciful Saviour. *Nation*—Christmas Box, St. Christopher's, Ga.

***ALL SAINTS' MOYAMENSING, 100 %**

Parish—Thanksgiving and Christmas baskets, Mission Study classes. *Community*—Thanksgiving and Christmas baskets. *Diocese*—Expense Fund, \$3; dressed dolls for St. Martha's House. *Nation*—Native worker, Alaska, \$5; St. Augustine's School, Raleigh, \$5; St. Elizabeth's School, South Dakota, \$100; Rosebud Box gifts. *World*—General Missions, \$160, scholarship, St. Agnes' School, Kyoto, \$5; scholarship, St. Mary's Hall, Shanghai, \$5; starving children of Europe, \$20.

CALVARY, WEST PHILADELPHIA

Nation—Dressed doll, sent Easter candy and Christmas Box to Blue Ridge Industrial School, Dyke, Va.

***CHRIST, GERMANTOWN, 100%**

Parish—Contributions of canned goods at Thanksgiving, nineteen Christmas dinners, painted Parish House, collected toys for poor families, for charity, \$29.25. *Community*—Visits and monthly gifts of flowers to sick, children's country week, \$21; College Settlement, \$17.02; twelve Christmas stockings to Philadelphia Hospital. *Diocese*—City Mission, \$2.50; Expense Fund, \$1; Church Farm School, \$25.67. *Nation*—General Missions (49 per cent.), \$487.42. *World*—General Missions (51 per cent.), \$507.32.

***COVENANT, 100%**

Parish—Pageant, needy family, \$20; Parish, \$15. *Community*—Thanksgiving baskets, Christmas stockings to an institution. *Diocese*—Church Farm School, \$10. *Nation*—Rosebud Box gifts. *World*—Scholarship in school in China, \$50.

GRACE, MT. AIRY

Diocese—Bishop's Fund, \$7.

HOLY APOSTLES

World—General Missions, \$19.71.

***HOLY COMFORTER, MEMORIAL, 100%**

Parish—Repaired prayer books, hymnals, chairs, tables, fence; visiting sick and absentees; two Mission Study classes. *Community*—Visiting and taking flowers to sick. *Diocese*—Concert and play. *Nation*—Missionary map, Rosebud Box gifts. *World*—Armenian relief, Lenten offering, \$565.41.

***HOLY TRINITY, 100%**

Parish—Mission Study. *Community*—Dolls and toys to poor family. *Diocese*—Dolls dressed. *Nation*—Christmas Box, St. Sylvan Mission, North Dakota; Rosebud Box gifts. *World*—Scholarship, Girls, Training Institute, Africa, \$25.

HOLY TRINITY MEMORIAL

Parish—Christmas festival, calendars made for mothers. *Community*—Christmas gifts to shut-ins. *Nation*—St. Augustine's School, Raleigh, \$5; Christmas gifts to Columbus, Ga., and \$5; Rosebud Box gifts. *World*—General Missions, \$5.

***HOUSE OF PRAYER, BRANCH-TOWN, 100%**

Parish—Mission Study, ton of coal for church, publication of Parish paper. *Community*—Christmas gifts to Odd Fellows' Orphanage. *Diocese*—Missions (Lenten offering), \$51. *Nation*—Rosebud Box gifts. *World*—Missions (Lenten offering), \$49.

MEDIATOR

Diocese—Expense Fund, \$1.50. *Nation*—Christmas gifts to St. Christopher's, Ga.

PHILLIPS BROOKS' MEMORIAL CHAPEL

Nation—Rosebud Box gifts, Christmas gifts to Covington, Va.

***PRINCE OF PEACE, 100%**

Parish—Mission Study, picnic, Halloween and Christmas parties. *Community*—Toys for St. Christopher's Hospital. *Diocese*—Expense Fund, \$2. *Nation*—Native worker, Alaska, \$10; Miss Wright, Alaska, \$5; Rosebud Box gifts. *World*—General Missions, \$25.29; St. Luke's Hospital, Tokyo, \$5; St. Margaret's School, Tokyo, \$5; Chinese Famine Fund, \$6.76.

***PRO-CATHEDRAL OF ST. MARY, 100%**

Parish—Mission Study and pageant, sand-papered tray for Communion Vessels, serve as acolytes, expenses, \$31.84. *Community*—Christmas pageant, toys to Camp Happy. *Diocese*—Scrap-books and pictures to Episcopal Hospital, singing, Educational Day; Polish Mission School, \$6.83; Bishop's Bricks, \$8.10; Missions, \$11.68. *Nation*—Sold Red Cross stamps, box of clothing to Deaconess Powell, Roslyn, Washington; Christmas Box to St. Christopher's, Ga. *World*—General Missions, \$12.16; Easter offering, \$12.16.

SPECIAL CLASS AT MISS WHARTON'S SCHOOL

Community—Thanksgiving basket, scrap-book to Episcopal Hospital, Bishop's Bricks, \$2.15. *Nation*—Toys and pictures framed for Christmas Box. *World*—General Missions, \$8.68.

***REDEMPTION, 100%**

Parish.—Church periodicals distributed, junior choir, usher and read Even-song Lessons, gift, \$14.50; money raised by selling Spirit of Missions, etc. *Community*.—Christmas and Thanksgiving baskets, box to St. Michael and All Angels, motor rides for children at Home of Our Merciful Saviour, Christmas stockings to Blockley. *Diocese*.—Regular gifts of clothing to City Mission, Episcopal Hospital, \$3.40. *Nation*.—Boxes to Ivy Depot, Va.; Christmas gifts to Covington, Va. *World*.—General Missions, \$62; Lenten offering, \$625; Near East relief, \$9; Christmas toys.

***ST. BARNABAS, GERMANTOWN, 100%**

Parish.—Mission Study, gift to Parish, \$15. *Community*.—Scrap-books to Municipal Hospital, Mercy Hospital, \$1. *Diocese*.—Boxes of clothing to City Mission, Bishop's Bricks, \$4.40; C. P. C., \$1. *Nation*.—Native worker, Alaska, \$1; St. Augustine's School, Raleigh, \$2; Rosebud Box gifts, Christmas Box to Columbus, Ga.; box to Brighton, Tenn.; three boxes to South Carolina. *World*.—General Missions, \$1; scholarship, St. Agnes' School, Kyoto, \$1; scholarship, St. Mary's Hall, Shanghai, \$1; St. Luke's Hospital, Tokyo, \$5; Lenten offering, \$50.

***ST. CLEMENT'S, 100%**

Parish.—Mission Study, Lenten week-day services, gave play, altar linen made, Christmas charity, \$2.40. *Community*.—Christmas stocking to sick boy. *Diocese*.—Expense Fund, \$2. *Nation*.—Native worker, Alaska, \$4; St. Augustine's School, Raleigh, \$2; two scholarships, Sandy Ridge Mission School, Va., \$20; Rev. Zudir, Alaska (Lenten offering), \$199.60; Rosebud Box gifts, clothing and toys to boy and girl at Sandy Ridge Mission School. *World*.—General Missions, \$10; Scholarship, St. Agnes' School, Kyoto, \$4; scholarship, St. Mary's Hall, Shanghai, \$2.

***ST. GABRIEL'S, FELTONVILLE, 100%**

Parish.—Mission lantern lectures, hemmed duster for altar, wash-cloths for fair, toward Parish quota, \$5. *Community*.—Baskets for poor, dolls for hospital. *Diocese*.—Expense Fund, \$3. *Nation*.—Native worker, Alaska, \$2; St. Augustine's School, Raleigh, \$1; Rosebud Box gifts. *World*.—Scholarship, St. Agnes' School, Kyoto, \$1; scholarship, St. Mary's Hall, Shanghai, \$1.

***ST. GEORGE'S, RICHMOND, 100%**

Parish.—Church weekly offerings, \$258.02; G. F. S. candidates, \$25; G. F. S., at Easter, \$10.30; Boy Scouts, \$10; Community Club, \$5. *Community*.—G. F. S., for relief, \$29.70. *Diocese*.—Bishop's Bricks, \$10. *Nation*.—L. H. Missions, \$12.78. *World*.—G. F. S., \$15.95; C. S. Missions, \$10.31; Lenten offering, \$139.61; birthdays, \$20.04; G. F. S., Japan, \$8.25.

***ST. JAMES' 100%**

Parish.—Made decorations for assembly room, children's corner in church, \$25; new floor, assembly hall, \$16. *Community*.—Society Organized Charity, \$5; Fresh Air Fund, \$5. *Diocese*.—Polish children's school, \$20.50; babies' nightgowns, Christmas gifts to Polish children. *Nation*.—Rosebud Box gifts. *World*.—St. Mary's School, Shanghai, \$25.

***ST. JOHN THE BAPTIST, GERMANTOWN, 100%**

Parish.—Mission Study, Dramatic Society, \$50. *Community*.—Gift to Germantown Hospital. *Diocese*.—Gift to Episcopal Hospital. *Nation*.—Two patriotic services. *World*.—Missionary offering, \$30.

ST. JOHN CHRYSOSTOM

Diocese.—Expense Fund, \$1. *World*.—General Missions, \$15; L. H., \$8.

ST. JOHN THE EVANGELIST

World.—General Missions, \$5.

***ST. LUKE'S, GERMANTOWN 100%**

Parish.—Two Christmas dinners, thirty-one Christmas stockings, Permanent Fund, \$12. *Community*.—St. Luke's East Side Mission, \$25; Germantown Hospital, \$25. *Diocese*.—Episcopal Hospital, \$4; Bishop's Bricks, \$33.48; lectern, St. Barnabas' Mission. *Nation*.—Archdeacon Baskerville, \$14.60; Rev. J. R. Mallet, N. C., \$20; St. Andrew's School, \$1. *World*.—Armenian Relief, \$10; Chinese Famine Fund, \$27.65; St. Luke's Hospital, \$5.

***ST. MARTIN-IN-THE-FIELDS, ST. MARTINS, 100%**

Parish.—Christian Nurture material, \$122.97. *Community*.—Fruit and nuts for Thanksgiving baskets. *Diocese*.—Bishop's Bricks, \$220; 200 Christmas gifts to City Mission; ten sacks to House of the Holy Child. *Nation*.—Christmas Box Home for Homeless Boys, Covington, Va. *World*.—Scholarship, St. Hilda's School, Wuchang, \$50; Lenten offering, \$227.40.

***ST. MARY'S CHAPEL, ST. MARK'S PARISH, 100%**

Parish.—Helped with Christmas sale, Mission stories at meetings. *Community*.—Candy for Christmas baskets. *Diocese*.—Expense Fund, \$2.50; Bishop's Bricks, \$3.64. *Nation*.—Native worker, Alaska, \$5; St. Augustine's School, Raleigh, \$10; Bishop Demby, Arkansas, \$15; Archdeacon Baskerville, Charleston, \$12.50; work among mountaineers, N. C., \$10; Rosebud Box gifts, Christmas Box to Columbus, Ga. *World*.—General Missions, \$5; scholarship, St. Agnes' School, Kyoto, \$5; scholarship, St. Mary's Hall, Shanghai, \$5.

ST. MATTHIAS

Parish.—Mission Study. *Nation*.—Rosebud Box gifts. *World*.—Box to Leper Colony, San Juan.

ST. MICHAEL AND ALL ANGELS

Parish.—Scholarship, \$22.42.

***ST. PAUL'S, CHESTNUT HILL, 100%**

Parish.—Building Fund, \$5; caring for books and tables, in C. S. room; Christmas stocking, delivered books to the sick. *Community*.—Chestnut Hill Hospital, \$2.04; Thanksgiving basket, Twelve Christmas stockings for Country Children's Club, candy and ice cream to Bethany Home, paper doll house, etc., to St. Christopher's Hospital. *Diocese*.—Thanksgiving baskets and Christmas gifts to Italian Mission, slippers, sacks, ice cream and \$102.64 to Episcopal Hospital; books, clothing, 150 Christmas stockings and \$59.82 to St. Agnes' House; Home for Consumptives, \$11.90; Glenside Mission (Advent offering), \$88.27; St. Gabriel's Mission (Advent offering), \$37.09; Christmas gifts to St. Barnabas', Christmas baskets and eight complete sets of clothing to City Mission, picnic for St. Agnes' House children. *Nation*.—St. Andrew's School, Sewanee, Tenn., \$22.33; St. Mary's School, Sewanee, \$10.15; Valle Crucis School, N. C., \$125; Bishop Rowe, Alaska, \$71.06; Blue Ridge Industrial School, Va., \$11.31, Thanksgiving basket and Christmas Box; Christmas gifts to Covington, Va., Columbus, S. C.; Rosebud Box gifts, letter and gifts to boy at Dyke, Va. *World*.—St. Luke's Hospital, Tokyo, \$93.36; Brazil, \$17.05; Lenten offering, \$331.19; Boone University, China, \$9.10; Near East relief, \$41.80; forty Christmas gifts to school, China.

ST. PAUL'S MEMORIAL, OVERBROOK

World.—General Missions, \$7.87.

***ST. PETER'S, GERMANTOWN, 100%**

Parish—Mission Study. Christmas dinners, harvest home vegetables, visiting and flowers for sick, expenses, \$55. *Community*—Germantown Hospital children, \$5. *Diocese*—Bishop's Bricks, \$105; Supply Bureau, \$50; Home for Consumptives, children, \$5; Expense Fund, \$3; parties for Polish children, children's clothing, City Mission; Christmas stockings, Deaconess Norris, \$15; Cathedral League, \$3. *Nation*—Native worker, Alaska, \$10; St. Augustine's School, Raleigh, \$10; candy and presents to Camp Dix, Christmas Box, Lisbon, N. D., \$38; Rosebud Box gifts. *World*—General Missions, \$60; scholarships, St. Agnes' School, Kyoto, \$10; St. Mary's Hall, Shanghai, \$10; St. Luke's Hospital, Tokyo, \$25.

***ST. PHILIP'S, 100%**

Parish—Mission Study, aides at Parish suppers, staining chapel altar, junior choir, mending vestments, messenger service, pageants, decorating church at Christmas, platform for Parish House, \$5. *Community*—Welfare Federation, \$15; College Settlement, \$10; Daily Vacation Bible School, \$50; Kingessing Fourth of July Association, \$5; endowed bed in Western Temperance Home, \$15; helped support child in day nursery; groceries to Door of Blessing and House of Industry. *Diocese*—Sold pencils for Supply Bureau, solicited subscriptions for CHURCH NEWS, pageant at St. Martha's House, Advent offering, Episcopal Hospital, \$3.06; Bishop's Bricks, \$10; St. Michael and All Angels, \$10; House of Rest, \$10. *Nation*—Rosebud Box gifts, one day endowment, Christ School, Arden, \$15 Birthday offering, \$15.47. *World*—French orphan, \$36; Lenten offering, \$436.70; Near East and Russian Famine Fund, \$19.62; Chinese Famine Fund, \$110.

***ST. SIMON THE CYRENIAN, 100%**

Parish—Flowers distributed to sick. *Community*—Cards and pictures to hospital visitor. *Diocese*—Expense Fund, \$1. *Nation*—St. Augustine's School, Raleigh, \$5; Rosebud Box gifts, toys and clothing to Covington, Va. *World*—General Missions, \$26.

ST. TIMOTHY'S, ROXBOROUGH

World—General Missions, \$2.50.

***THE SAVIOUR, 100%**

Parish—Sewed carpet rags. *Community*—Scrap books, stuffed cats, Home of the Merciful Saviour. *Diocese*—Four dozen Christmas stockings, City Mission. *Nation*—Mr. Ziegler, Alaska, \$50; Indian scholarship, Standing Rock, S. D. *World*—Support Missionary Anking, China, \$850; support bed, St. Elizabeth's, China, \$50 a year.

POTTSTOWN, CHRIST

Community—Public library, \$10. *Nation*—Girl at Bontoc, P. I., \$10. *World*—N. W. C., Armenia, Alaska, China, etc., \$370.

RADNOR, ST. MARTINS

Parish—Sewing for Church fair, from dues, \$9.90. *Nation*—Rosebud Box gifts, Christmas gifts to St. Christopher's, Ga.

ROCKLEDGE, HOLY NATIVITY

Nation—Native worker, Alaska, \$7; St. Augustine's School, Raleigh, \$2. *World*—General Missions, \$5; scholarship, St. Agnes' School, Kyoto, \$3; Scholarship, St. Mary's Hall, Shanghai, \$3.

***WAYNE, ST. MARY'S, 100%**

Parish—Mission Study, Christmas carol singing for "shut-ins," Christmas party, flowers to sick. *Community*—Thanksgiving party for blind children, ornaments for Christmas tree; Wayne Neighborhood League, \$25. *Diocese*—Forty-three Christmas stockings to St. Michael's and All Angels; Bishop's Bricks, \$185.59; Church Farm School, \$25; City Missions, \$56.29; Polish kindergarten, \$50. *Nation*—Rosebud Box gifts, Christmas Box to St. Christopher's, Ga. *World*—McCall Mission, Paris, France, \$20; Lenten offering.

WELDON, ST. PETER'S

Parish—Christmas play, cake sale. *Community*—Ice cream to children's ward, Abington Hospital. *Diocese*—Fudge made and sent to St. John's Settlement House. *Nation*—Christmas Box to St. Christopher's, Ga.

WEST CHESTER, HOLY TRINITY

Parish—Seven Thanksgiving baskets. *Diocese*—Expense Fund, \$1; St. Gile's Mission, \$15. *Nation*—Rosebud Box gifts, Christmas Box to St. Christopher's, Ga. *World*—Scholarship, St. Mary's Hall, Shanghai, \$15; Armenian relief, \$103; Lenten offering, \$375.

***WYNCOTE, ALL HALLOWS', 100%**

Parish—Parish Messengers, Junior Altar Guild, helping C. P. C. *Community*—Thanksgiving and Christmas took fruit and vegetables to Abington and Jewish Hospitals, toys to Children's Homeopathic Hospital and Jenkintown Day Nursery. *Diocese*—Toys to St. Martha's House and St. Christopher's Hospital. *Nation*—Native worker, Alaska, \$1; St. Augustine's School, Raleigh, \$1; Rosebud Box gifts, Christmas gifts to St. Christopher's, Ga., and poor family in Poconos; old hymnals to Graham, Va. *World*—Scholarship,

St. Agnes' School, Kyoto, \$1; scholarship, St. Mary's Hall, Shanghai, \$1; toward Lenten offering, \$2.50; box to Dr. Mary James, China.

YARDLEY, ST. ANDREW'S

Nation—Clothing and gifts to St. Anne's, Columbia, S. C. *World*—General Missions, \$16.15.

CHRISTMAS WORK

In 1921 boys and girls in forty-one Parishes in the Diocese sent 3378 Christmas gifts which were assigned to them by the C. S. S. L. office.

Of these 1778 were sent to the following Missions: All Saints, Guantanamo, Cuba; St. Ann's, Columbia, S. C.; Holy Trinity, Lisbon, N. D.; School for Boys, Covington, Va.; St. Christopher's, Columbus, Ga.; St. Sylvan's, Dunseith, N. D., and more than 1600 to the Rosebud Indian Reservation, S. D.

Below is printed a letter of thanks from Rev. John B. Clark.

The Rosebud box will be the special charge of the Diocese again next year.

Of course a number of other boxes will be assigned to Pennsylvania for Christmas, 1922. Information and assignments may be obtained from the C. S. S. L. office. Do join in this splendid Christmas work.

ROSEBUD INDIAN MISSION

Niobrara Deanery

MISSIONARY DISTRICT OF SOUTH DAKOTA

December 5, 1921.

"MY DEAR JUNIORS:

"Santa Claus has loaded my closed-in front porch with parcel post packages marked 'From Church House, Philadelphia.' I have a feeling that these have come from you and I want to thank you very very much. Tomorrow the big front room of the Rectory will be turned into Santa Claus' workshop; all the packages will be opened and things of a kind arranged together. Then Santa Claus will begin to select some of each different kind of present and pack five big boxes and twenty smaller ones. Our boys and girls are scattered in villages over a strip of country almost as large as the State of Connecticut. We are going to have part of the fun and joy that you had when you were making the presents and packing them.

"We received nineteen (19) packages in the first lot.....and in the second lot we received nine (9) packages with Insurance Nos. 231241-9 inc.

"May Christmas bring to you, dear Juniors (our devoted friends), true Christmas joy, for you have shown the Christmas spirit towards us, your Dakota brothers and sisters.

"Your loving Big Brothers,
(Signed) "JOHN B. CLARK,"

Showing Some Prize Specimens of Work Done by C. S. S. L. Children

PRIZE STORY

HAPPINESS

A little cradle was made by a boy in a manual training school in St. Mary's Church.

It was not such a handsome cradle, as it was made with a knife, but it was painted white and it looked fairly well. And it brought lots of happiness to the little crippled girl to whom it was given.

She had a little rag-dolly who had no place to sleep, so you see the little cradle answered the purpose very well.

How little we know what real happiness means, when a little bit of wood and paint makes one little life happy!

Let us all work together for each other's happiness.

James Biles, age 14, Pro-Cathedral of St. Mary, Broad and South Streets.

A LITTLE PRAYER

Lord Jesus who came to earth as a little child, we pray thee to bless little children everywhere and all the children in the Church School Service League. *Amen.*

Catherine E. Hedley, twelve years, St. Peter's Church, Germantown.

PRIZE PRAYER

Dear Father in Heaven, we know that you love us, Dear Lord, Dear God, thank thee for the lovely trees, that you allowed to grow and for the lovely green grass. Thank thee, Dear Lord, to help us in our play and in our work, for Jesus Sake. *Amen.*

Caleb Cresson, Jr., six and one-half years, St. Paul's, Upper Providence.

PRIZE POEM

SMILES AND TEARS

"I smile, and then the sun comes out.
He hides away, when'er I pout.
He seems a very funny sun,
To do what ever he sees done.
And when it rains he disappears,
Like me, he can't see through the tears,

Now isn't that the reason why,
I ought to smile, and never cry?
In more than this, is he like me,
For every evening after tea,
He closes up his eyelids tight,
And opens them at morning light."

Barbara I. Hedly, nine years old, St. Peter's Church, Germantown.

MISSION TALKS IN HIGH SCHOOLS

To have every high school visited every year by at least one Missionary with a gift for talking to boys and girls is one of the aims of a Missionary campaign now under way in Scotland.



DESIGNED BY LAURIE COOPER, 12 YEARS OLD, ST. MARY'S, C. S. S. L. WAYNE, PA.

TREASURER'S REPORT

(Church School Service League)

Money sent by Parishes through treasurer to:

General Missions (including little helpers) \$417.02

Foreign Missions (including scholarships)
China \$116.00
Japan 189.88
Brazil 5.00
Cuba 1.00
Africa 50.00
..... \$361.88

Chinese Famine Fund 9.26

Alaska \$192.00
North Carolina 72.00
South Carolina 12.50
Arkansas 15.00
Virginia 20.00
..... \$311.50

Missionary Centennial Offering 50.00

United Offering 6.00

Christmas Box Work 15.00

Diocesan Missions

General \$101.92

Bishops' Bricks

Fund 325.00
..... 426.92

..... \$1,598.08

Diocesan Office Expense Fund. 369.48

..... \$1,967.56

MARJORIE TAYLOR, *Diocesan Treasurer,*

Church School Service League.

FIFTEEN STATES APPROVE WEEKDAY RELIGIOUS INSTRUCTION

Weekday religious instruction for public school children in the church schools of their parents' choice has been legally approved by the educational authorities of fifteen States in the United States, according to a report which has just been presented to the National Council of the Episcopal Church, at 281 Fourth Avenue, New York.

The report cites, as an illustration of the practical working of the plan, the fact that in Glendale, Ohio, the ministers of the four leading denominations—the Catholic priest, the Episcopal rector, and the pastors of the Methodist and Presbyterian churches, have signed an open letter to parents urging its adoption.

The States in which school time is allotted for weekday religious instruction, the report says, are Illinois, Indiana, Iowa, Michigan, Missouri, Minnesota, New Jersey, New York, Ohio, Rhode Island, South Dakota, Texas, Nevada, Pennsylvania, California and Oklahoma.

A current report from the Department of Religious Education notes that whereas in 1919 but two public schools in the country were co-operating with the weekday schools of the Department, thirty of the public schools are now co-operating. The Church school pupils increased 24,000 in 1920 over 1919 and the increase of teachers was 1700.

Woman's Side of the 1922 Convention

By MRS. WILSON JOHNSTON, Diocesan President of the Woman's Auxiliary of the Diocese of Oregon

The part which the women of the Church will take in the General Convention of 1922 which is to be held in Portland in September will not be a small one. The constitution of the Woman's Auxiliary provided that that body shall meet triennially at the same time and place as the General Convention of the Church and since the first triennial of the women at the Church of the Epiphany, Philadelphia, this has been done.

Those who love to follow the history of all these things will find much food for thought in a book recently published as a part of the Centennial observance. The history of the Church's mission in these United States or "A Century of Endeavor," written by Miss Julia C. Emery, reads like a veritable romance and is charmingly told by one who for more than forty-five years has served the Board of Missions through all the vicissitudes and changes which have taken place in that body. How fitting that she should have been the historiographer chosen for the task.

To the women of Oregon who are to be the hostesses this year to a great number of co-workers, a paragraph in that book is fraught with much interest. It is a resolution passed by the Board of Missions in 1869, or three years before the organization of the Woman's Auxiliary, and concerns a motion which was made by the Bishop of New Jersey and unanimously adopted, "That Mrs. William Welsh (Mr. William Welsh it seems was the most ardent champion of Missions to the Indians at that time) be respectfully requested by the Board to associate with herself other ladies, and with them to co-operate to provide furniture for the Girls' School of the Bishop of Oregon."

What a wonderful thought is that for us that the history of St. Helen's Hall, Portland, and the Diocese of Oregon is woven into the very life of the Board of Missions itself and now after fifty-three years as if to crown the valiant efforts of those stalwart friends of Missions comes the great General Convention of the Church itself into that same far away land, but under what different surroundings.

"Where rolls the Oregon
And hears no sound save its own
dashings."

At that first triennial of the Woman's Auxiliary in 1883 two hours and a half was consumed in the business transactions of the organization. At Detroit in 1919, fourteen days was scarcely suf-

ficient for the deliberations and executive sessions of this great body of women. The Nation-Wide Campaign has produced a deep and increasing interest upon the part of all women in the Church and their activities have found an outlet not only in the Woman's Auxiliary but in the Women's Guilds, the Daughters of the King, the Girls' Friendly Society, the Woman's League for Patriotic Service, St. Barnabas Guild for Nurses, and in the Church Service League. All of these organizations will hold sessions at the convention in Portland.

From a legislative standpoint it will probably be the most important convention in the history of the Church. The women will have many questions to consider, among them the status of women in the Church—an expression of opinion as to whether the resolution adopted by the Lambeth Conference giving to women equal representation on the Councils of the Church with men shall be approved by the women of this country; the newer movement for the co-ordination of all the women's activities know as the Church Service League; the place of the women in the social service program of the Church, these and others are a few of the great questions at issue. Add to this the many services and quiet hours in which the spiritual life of the women shall be quickened and made strong. The United Thank Offering Service ought to be the greatest in our history. The offering will come this year not only from the members of the Woman's Auxiliary but from all the women of the Church in this country and the foreign field. The goal has been set at \$1,000,000, which is twice as great as any offering yet received. Will it be reached? It is hoped by the local committee that the great Missionary service at which this amount is announced may be a great joint service of both Houses of Convention together with the women.

The Convention of 1922 may not be the largest in point of numbers which the Church has held but it certainly bids fair to be one of the most attractive and we hope the best. For the first time in many years the whole convention will be housed under one roof, the Civic Auditorium of Portland furnishing ample quarters for the House of Bishops, the House of Lay Deputies and the Woman's Auxiliary. For the joint sessions the main auditorium will accommodate 6500 persons. The magnificent pipe organ will lend itself to the satisfactory rendition of the convention music. The great dining room in the

basement accommodates 1000 persons at a sitting. Here the luncheons and afternoon teas will be held.

The City of Portland is blessed with a number of comfortable, moderately priced hotels in addition to the three large hostels. The restaurants, cafeterias, and tea rooms are known the country over for the quality and the reasonable price of the food. Portland is still one of the cheapest cities in the United States in the prices of all commodities. The fifteen committees organized to care for the woman's part of the convention are already functioning with much zeal and a splendid spirit of co-operation. We trust that no item of hospitality or entertainment of our guests will be overlooked. September is usually a very beautiful month in Oregon, when mountains and rivers are at their best and nature vies with them in covering the country with a blanket of floral beauty most pleasing to the eye. The far-famed Portland rose in its second blooming is as prolific and as sweet scented as in June. The natural pride of Oregonians in their beautiful clime will meet a deep response we know from all our friends of the general Church who come to us as guests and to all of you from North and East and South and West and from across the distant seas we can promise the very warmest welcome accorded you at any convention.

UNITED THANK OFFERING APPEAL

Last spring the percentage of women who gave to the United Thank Offering through St. Paul's Parish was lower than the year before.

If you were one of those who were not able to enter in then, will you not consider it very carefully now?

It is an opportunity for each woman in the Church to make a special and personal thank offering.

Semi-annual contributions are now due.

MRS. FITZ EUGENE NEWBOLD,
St. Martins, Philadelphia.

Draw checks to
Eleanor Newbold, Treas.

THE DIVINE STRATEGY

No soul can be forever banned,
Eternally bereft,
Whoever falls from God's right hand
Is caught into His left.

—Edwin Markham.

NORTH PHILADELPHIA CONVOCATION

The Convocation of North Philadelphia met this quarter at St. Clement's Church, the first time in fifteen years. There was a representative turnout, nearly two hundred people sitting down to the supper, which was furnished in the Parish house. The routine business was transacted in the afternoon, and at supper there were addresses by Rev. Dr. Louis C. Washburn, rector of Christ's Church; Clinton Rogers Woodruff, and the rector of St. Clement's, Rev. Franklin Joiner.

Doctor Washburn happily referred to the approaching celebration of the tenth anniversary of the consecration of the Bishops and the proposed pageant. His remarks were received with interest and approval.

Mr. Woodruff's address, although dealing mainly with the question of social service, also made reference to a number of incidents in the history of St. Clement's Church, which he used to point a lesson in connection with Church activity, especially along social service lines. One of the interesting stories concerned the gift which made the new Parish house possible fifteen years ago, at a time when the outlook in every direction seemed dark. On the very night when the vestry met to consider the question of closing up the old Parish house because of its unsafe condition, a letter was being mailed from G. Louis Mayer offering a sum sufficient to build a Parish house as a memorial to his late wife, Julia Neill Mayer. Mr. Woodruff utilized this incident to illustrate how frequently we are apt to overlook the providence of Almighty God in the extension of His work.

Father Joiner's address of welcome was a pleasant one, and references to happenings in St. Clement's were most happy.

It is interesting to note, in connection with this meeting of the Convocation in St. Clement's, that at a meeting of the vestry of that Parish in the afternoon \$1000 out of a special bequest were set aside for the work of the City Mission Society and \$250 for the work of the House of the Holy Child in West Philadelphia and \$250 for St. John's House.

MAN MAKING

We all are blind until we see
That in the human plan
Nothing is worth the making if
It does not make the man.

Why build these cities glorious
If man unbuilt goes?
In vain we build the world, unless
The builder also grows.

—Edwin Markham.

THE JAPANESE CHURCH

The Church in Japan has now, roughly, the same number of Bishops and about half the number of clergy and communicants that the Church in the United States had one hundred years ago.

With six Bishops—all foreign—fifty-six foreign clergy, 145 native clergy (forty-five of them deacons), and nearly 12,000 communicants it is a definite working Church.

There are 28,000 baptized persons, 1400 of them baptized during the last year reported, 1920. Confirmations numbered 857.

Among the buildings are 127 churches, about half of them consecrated; eighty-four Mission halls, two hospitals, two dispensaries, five orphanages with about 200 children.

There are seventy boarding and day schools, fifty of them in Tokyo and Kyoto.

COME, O THOU GREAT PHYSICIAN

*Come, O Thou great Physician,
No help we have but Thine;
Come, cure earth's grievous sickness
With medicine divine;
See how sin's fever rages
Still breeding fear and strife;
Thy touch alone can heal us;
Thy strength renew our life.*

*From Thee, as from a river,
Do all our blessings flow,
Aid us, Divine Redeemer,
On us Thy peace bestow,
Send out Thy light to lead us
To Thy strong dwelling-place,
And pour on us the fulness
Of Thy life-giving grace.*

*Like Luke, the well-beloved,
May we in Thee abide,
And work to spread Thy Gospel
Of healing far and wide;
Use us to build Thy Kingdom
That shall forever stand,
The glory of all peoples,
The hope of every land.*

*Then multitudes, rejoicing,
Along new-built ways
Shall stream to Thy bright altars
To sing again Thy praise;
Refreshed, restored to vigor,
Relieved of sin's distress,
All nations then shall serve Thee
In peace and righteousness.*

Hymn written by the Rev. John H. Yates, of Waterville, Maine, for Dedication Festival of St. Luke's Cathedral in Portland, Maine.

The way for a young man to rise is to improve himself every way he can, never suspecting that any one wishes to hinder him.—Lincoln.

CHURCH HISTORICAL SOCIETY

The following publications, manuscripts, etc., have been presented to the Church Historical Society since November 21, 1921:

Verbatim copy of the "Vestry Book of St. James' Church, Perkiomen of ye old Mission, Radnor, 17— to 1799."

Verbatim copy of Vestry Book of St. John's Church, Pequea, 1729-1800. Important entries from the same from 1801-1861.

Nine letters relating to land purchased in Pennsylvania from the Society for the Propagation of the Gospel in Foreign Parts.

Index to letters from Missionaries in Pennsylvania to the Secretary of the S. P. G., 1710-1783.

Partial history of the Church of the Advent, Philadelphia, Pa.

Reprint of the Convention Journals of New Jersey from 1785 to 1890.

Nine Journals of the Diocese of Texas.

Reprint of article "A Forgotten World."

History of Trinity Church, Oxford, by the Rev. Edward Y. Buchanan, D.D.

Small photograph of Dr. E. Y. Buchanan.

History of the American Church by Bishop Wilberforce.

Life and Letters of Dean Hook.

Life of Mrs. Tait and Her Son, by Archbishop Tait.

Four bound volumes of the "Ascension News," Philadelphia, Pa.

Thirty-eight copies of Year Book of the Church of the Ascension, Philadelphia, Pa.

Four manuscript sermons on the Church of the Ascension, Philadelphia, Pa.

One manuscript memorial of the Rev. S. F. Hotchkiss.

Number of pamphlets, church papers and reports of societies.

Original charter of the Church of the Holy Communion, Philadelphia, Pa.

History of Christ Church, Philadelphia, Pa., by the Rev. Benjamin Dorr, D.D.

History of St. Andrew's Church, Philadelphia, Pa., by the Rt. Rev. Wm. Bacon Stevens, D.D.

Half a century of Church Life; being fifty years of St. Andrew's Church, Philadelphia, Pa., by the Rev. Wilbur F. Paddock, D.D.

Case of St. Mark's Church to regulate the ringing of bells.

Annals of the Swedes on the Delaware by the Rev. John Curtis Clay, D.D.

Bound volume of "Catholic Papers." Bound volume of pamphlets, sermons, etc.

Number of Parish papers.

The Church Periodical Club and the Library for St. Paul's, Tokyo, Japan

The Church Periodical Club made a pledge during the General Convention, held in Detroit, Michigan, that they would undertake the task of their placing a library for St. Paul's. And the time allowed for the fulfillment of it would be completed before the next General Convention, September, 1922."

"But the immediate future of St. Paul's lies in our hands. When the college authorities, initiated the attempt to raise the college to a university rank, it became necessary to meet the requirement of the Japanese Educational Department. First the required buildings, and a proper endowment fund. With one fulfillment the requirements have been met, accomplished, guaranteed.

"The lack of a library suitable for a university is all that stands between St. Paul's and the university rank."

It is now up to the Church Periodical Club to meet the third requirement. Are we going to do our part? Yes, we are working for that end. Our Church schools and colleges are important to Japanese, because they cannot be widely Christianized until they have native leaders, who are educated Christian trained college men, and the Christian University will be the future of the Japanese. Shall we, of the American Church, neglect such an opportunity placed right here before us?

The giving of one book does not mean much to us, but when you think that each little book make up the whole, Why hesitate? The prices range from \$3.50 to \$5, and sometimes \$10; the average is about \$3.50; each volume bears the name of the donor on the book plate. What can you do to assist us, right now? We need still a sum to pay off the pledge for Pennsylvania, in most every Parish will be found a librarian, who will answer any question and give any information on the subject, or you may apply direct to the Diocesan Correspondent herself. List of books are given if required, but it has been decided that to avoid duplication among the various Parishes and Dioceses, small checks given direct for the purpose are better, the books are bought at once and sent to St. Paul's, avoiding any delay. Second-hand books are only taken where libraries, or sets of books, are offered suitable for a university, classical or otherwise.

ANNUAL REPORT OF THE PARISH LIBRARIANS

From January 1, 1921, to January 1, 1922

Current periodicals sent off weekly and monthly	5,826
Contributors sending them	1,695

Bibles, Testaments, Prayer Books, Hymn Books	1,408
Books, both Theological and Secular	6,454
Tracts, Catechisms	10,426
Odd miscellaneous magazines sent off in bulk	33,679
Cards, pictures, games, music and calendars	17,950
Boxes of reading matter sent to Missions not counted	192
Committees were sent to the Seamen's Church Institute and packed up in the year:	
Magazines	4,994
Books	200

CAROLINE N. KEMPTON,
Diocesan Correspondent.

DIOCESAN TREASURERS ANNUAL REPORT

From January, 1921, to January, 1922

RECEIPTS

Brought forward	\$323.19
Received from Librarians	234.00
Interest on deposits	4.89
Donations	35.00

Total

EXPENDITURES

Diocesan expenses, postage, printing, telephone and traveling...	\$193.31
Extra expenses: Speaker, clerk, sundries, dues, etc.	36.07
Balance on hand	367.70

Total

Meetings are held on the fourth Thursday in the month from October to June in the Church House.

An office has been opened in the Church House where the correspondent will have an hour by appointment each morning but Saturdays.

Annual Meeting the fourth Thursday in January.

Visitors are welcome, as well as the Librarians, to all the conferences.

Both the Parish and Diocesan work is carried on through entire year.

The correspondent can be reached at her private office by phone, Locust, 1865.

Address all mail to 2118 Pine Street, Philadelphia, Pa.

OFFICERS

Diocesan Correspondent

MRS. A. F. KEMPTON, 2118 Pine Street, Philadelphia

Treasurer Pro-Tem.

MRS. ARTHUR HOWE, Torresdale

Recording Secretary

MISS MARIE S. BISPHAM

BOOKS FOR LENT

For daily reading, devotional, instructive, among others: Creative Prayer, Herman, \$2.00; The Meaning and Value of Mysticism, Herman, \$3.00; The New World of Islam, Stoddard, \$3.00; Presence, With God in Prayer, etc., Brent; How Can You Know the Way, Jefferys, \$0.60-\$0.75; The Church's Life, Sturgis, \$0.75-\$1.00; Have You Understood Christianity? Carey, \$0.75; Life of Grace, Carey, \$1.25; A Century of Endeavor, Emery, \$1.50; Weymouth, New Testament; The Church of the Living Waters, Neve, \$1.50. A full line of Bishop Rhinelander's books: The Survey of the Sacred Mind (a leaflet); A Meditation for Holy Week, by Rev. Frank L. Vernon, \$0.05, \$3.75 per 100. Some of the rectors are taking them by the 100 to give to their parishoners for use during Holy Week. Literature in preparation for and use after Confirmation.

We have had printed small photographs, 2 x 3, of Bishop Rhinelander and Bishop Garland; this was especially done for the Church School Service League to use on their charts; it has been suggested that rectors use them to give to candidates for Confirmation with their certificates, a picture of the Bishop who confirmed them would be very acceptable. Prayer books and hymnals for Confirmation and Easter gifts. A large assortment of churchly Easter cards.

Our Missions have sent us a number of attractive and useful articles to sell for them.

From the Southern mountains come baskets, trays, wood-baskets, hearth brooms, rush-bottom chairs, etc.; from the Indians, bead work and baskets; from Ichang, China, blue thread work linens.

Do not forget that we are headquarters in the Diocese for the New Church hymnals; special rates for Parishes. Church candles, altar linens, embroideries, supplies, etc.

Beginning Monday, March 13th, there will be a table of books, pamphlets, calendars, etc., to be sold at a reduction. For one week only.

Educational Department, Church Store, Room 23, Church House, 202 S. Nineteenth Street, Phila., Pa.

FURS AND EDUCATION

"Our Dumb Animals," the magazine of the S. P. C. A., quotes the late United States Commissioner of Education to the effect that the amount paid in the United States for furs—\$300,000,000, is more than twice the cost of all higher education in colleges, universities, and professional and technical schools, whether supported by public taxation or privately endowed.

WOMAN'S AUXILIARY, COMMITTEE ON COLORED MISSIONS

The regular meeting of the Committee on Colored Missions was held in the Church House on Wednesday, February 1st, at 10.30 o'clock.

The next meeting will be held at 3.00 o'clock in the afternoon of March 1st, Ash Wednesday.

The visitor at the February meeting was the Archdeacon of South Carolina, the Venerable E. L. Baskervill. He made a very stirring appeal for the rural work. To reach 800,000 negroes he has twenty-four Missions and fourteen schools. For this work the Presiding Bishop and Council give him only \$7700. In consequence he is asking \$2000 to help him meet the absolute necessities. Philadelphia, New York and Boston being the only cities who recognize the importance of these Missions.

These schools give an elementary education; practical hygiene, and a thorough training in the Catechism and the services of the Church. They make well balanced boys and girls who are leaders in the community. They are taught that work is honorable, and must be honest work. They are taught to give to Missions and to be loyal Americans. If we will give freely to train this generation the next generation is provided for.

Archdeacon Baskervill is very practical in his Mission work. When he finds one of his flock at work he takes a hoe and works with him while he talks, thus proving that he believes in the dignity of labor. He has many in his congregations who can neither read nor write, but know the Church service by heart, and are so well instructed that they will tolerate no scandal in the Church, demanding clean living of their fellow communicants. He asks not only for our money but also for our prayers, believing that the prayers made it possible for him to carry on his work last year.

MARY JACKSON,
Secretary.

DIOCESAN LIBRARY NOTES

Books given to the library during the last month are the following:

"A Century of Endeavor," by Julia C. Emery, donated by the Educational Department of the Diocese.

"The Will and The Way," a book for boys, given by John Freeman.

"My Lord and I," Rev. Dr. Tomkins, presented by the author.

Seventeen volumes on sociological topics, given by the Social Service Commission of the Diocese of Pennsylvania, have been received. A list of these books is in the January CHURCH NEWS. Being new publications on a subject of

GIRLS' FRIENDLY SOCIETY

"The Purpose of the Girls' Friendly Society"

"The Girls' Friendly Society is an organization of the Church which exists to unite women and girls in a fellowship of prayer and service for the up-building of the highest standards of Christian womanhood.

"It endeavors to reach every girl at as early an age as possible, that she may be led to pledge herself to strive for the best things in life, spiritual, intellectual, physical and social; and to help her to attain them.

"It studies conditions in which girls live, work and play, and tries, as far as it is able, to improve them, and to safeguard the whole girl-life of the community."

A Training Class for Associates, particularly new associates, conducted by Miss Lydia West, will be held at the Church House, 202 South Nineteenth Street, basement room, on Thursdays, March 2nd, 9th, 16th, 23rd, at 8.00 P. M. sharp. The program follows:

March 2nd: The Church and the Girl, History of the G. F. S., Aims and Ideals.

March 9th: Organization, Membership.

March 16th: The Departments of the G. F. S. A.

March 23rd: Branch program, Training for Candidates, The G. F. S. and the Church.

Those attending are asked to register when they come in. There will be a registration fee of one dollar. Any younger Church women, interested in girls, will be most welcome.

There will be a Quiet Hour, for associates and older members of the Society, and other Church women, on Wednesday, March 29th, at 8 P. M., in the Pro-Cathedral Church of St. Mary, Broad and South Streets, conducted by the Rev. George L. Richardson, D.D. It is hoped that many will avail themselves of this privilege.

timely interest, they will be a great addition to the library.

The yearly report of the Church Periodical Club for 1921 has also been received.

With the near approach of Lent, an interest in Missionary biography has been awakened. A border man once said to Bishop Whipple, "There are two kinds of preaching, one with the lips, and one with the life, and life preaching doesn't rub out." Two shelves of Missionary biography here attest to the influence of many who have given their lives to the cause of Christian Missions:

Diocesan Clearing House and Exchange Bureau

This department of THE CHURCH NEWS is conducted in connection with the Diocesan Clearing House Bureau. If any Parish has any discarded church furniture or furnishings it is willing to donate to any other Parish, notice will be given in this column. If any Parish or Mission has a need for such articles, it will be recorded here. If any offer or need listed below interests you, get in touch with the Diocesan Clearing House Bureau of the Department of Publicity, Church House.

Parish in Philadelphia will donate to any Parish or Mission in the Diocese an altar rail, plain, of solid brass.

A chapel needs six pews. Which Church has them to spare?

Any chapel can have a reed organ. There are two of them waiting to be used.

A chapel will exchange large, heavy prayer desk and chair to match for one of smaller design and better fitted for a smaller building.

Hebrew Christian Synagogue is in special need of a piano. Can also use tables, chairs, desks, etc. Communicate with Rev. John L. Zacker, Church House.

Galilee Mission is in need of thirty to thirty-five Primary Department chairs for Sunday School children. Can any Parish help out?

Rector of Parish in South New Jersey is willing to donate a small altar and re table which was used in war service. Same rector asks donation of choir vestments for chapel in town near his Parish.

The following officers were elected at the annual meeting of the Women's Guild of St. Bartholomew's Parish, Twenty-fifth and Lehigh Avenue:

President, Mrs. J. Albert Weagle; Vice-President, Mrs. Robert Johnston; Secretary, Mrs. Charles Schroeder; Treasurer, Mrs. Chester Pierson.

THE HUSBANDS ENTERTAIN

At an evening entertainment given by the Women's Guild of St. Andrew's Church, Aberdeen, Wash., the program was provided by the husbands of the Guild members. What they did is not recorded, but the suggestion may be helpful to entertainment committees!

BISHOP'S BRICKS FUND PARTY

It was the Saturday afternoon of the big snow storm, January 28th—yet in spite of the storm the Parish House of St. Michael's, Germantown, was crowded with eager children and grown people to meet the Bishop and enjoy the entertainment.

Alas, the Bishop's car was unable to get through the deep snow and he telephoned his regret at his enforced absence. The Educational Department represented by Miss Avery, gave each performer a small photograph of the Bishop, which delighted all of them. Rev. Gilbert Pember, rector of St. Michael's, made the children very welcome and happy—and the program was unusually varied and interesting.

The children of the Polish School of The Redeemer, with Deaconess Norris in charge, dramatized most reverently the events around the birth of our Lord—in such beautiful English that it seemed incredible that only three years ago these same children gave a play for the Bishop and could speak only Polish.

After this a group of young men and children from the Italian Mission of St. Mary's of the Annunciation, where the Rev. Silvio Biagini is in charge, sang most beautifully an anthem and some Christmas hymns in Italian. These Italian children gave the play in English last year at the Bishop's Party. Then a group of Roumanian boys and girls from St. John's Settlement House, Third and Brown Streets, with their Greek Orthodox priest in charge, sang a first Roumanian Christmas hymn. Then the boys in their gay Roumanian costume gave their national dance. This dance was made a national dance when Roumania threw off the yoke of Turkey in 1777, and it was interesting to hear their leaders say that when groups of the allied nations danced on the White House lawn in May, 1917, some of these boys danced in the Roumanian group and won the second prize.

It was a day long to be remembered by those who braved the storm, and someone said, "If it had been a clear day St. Michael's large Parish could not hold the children and we must surely build the Cathedral to house the Bishop's Bricks gatherings.

The Bishop's Bricks Fund gave \$60 to be divided among these three Missions, and the only regret was that the day was not better so that more people could enjoy it, and more money be given to help our foreign-born neighbors.

The word "Emigravit" is engraved on the tombstone of Albrecht Durer, the great painter, in Nuremberg: "He has emigrated."

:: :: Our Book Shelf :: ::

Prayers in the Presence, F. W. Drake. (Longmans, 90 cents.)

Scattered throughout various books by the same author—"The Glory of Bethlehem," "The Wondrous Passion," "Ideals of Holiness," and others, we have found brief services of devotion, suggestions for meditations, and helpful prayers. These have now been collected in the little volume before us, which serves admirably as "a guide to devotion for those who worship at such a service as the Sung Eucharist, when help is often needed if full use is to be made of the longer time spent in the presence of Jesus." Its scope is indicated by its chapter titles—Adoration, Thanksgiving, World, Nation, Church, Home, Industry, Education, Suffering, Prayers.

It is suitable as a gift, and valuable as a book to use.

The books mentioned below may be obtained from the publishers or from George W. Jacobs & Co., 1628 Chestnut Street, Philadelphia, Pa.

"The Prophetic Ministry for Today," by Bishop Charles D. Williams. (Mac-Millan & Co., \$1.50.)

This stirring book contains the Lyman Beecher Yale Lectures for 1920, by the Bishop of Michigan, and is heartily recommended as "the book of the year for preachers." The composite picture of the modern prophet tracing his ancestry from the Hebrew prophet, Hebrew priest, Apostolic administrator, and Greek rhetorician is interesting and suggestive of the need of proper perspective lest one feature over-balance the others. "There is danger in over-emphasis of business management, for the Church is a flock as well as a force. There is no famine of the Word of God, and hungry sheep are driven to death." "There is temptation for people to consider themselves religious because they enjoy sermons instead of because they obey the Word of the Lord God. The temptation often comes to abandon the study and the prayer closet, to neglect hard intellectual and spiritual dis-

St. Mark's Church

LOCUST STREET, BETWEEN 16TH AND 17TH STREETS

THE REV. FRANK L. VERNON, D.D.
RECTOR

Lenten Services

WEEKDAYS

Mass - - - - - 7.00 and 7.45 A. M.
(Thursdays and Holy Days also at 9.30 A. M.)
Matins, 9.00 A. M. Evensong, 5.00 P. M.
Night Litany (three minutes) after Evensong
Intercessions (fifteen minutes) 12.30 P. M.
except Tuesdays

TUESDAYS

12.00 M. Intercessions
12.15 P. M. Meditation by the Rector

THURSDAYS

5.15 P. M. Address by the Rector on Personal Religion, under the auspices of St. Mark's League of Young Women

FRIDAYS

5.00 P. M. Processional Litany and Address by the Rector

SUNDAYS

Mass - - - - - 8.00 and 11.00 A. M.
Matins, 10.30 A. M. Evensong, 4.00 P. M.

COME AND BRING A FRIEND

cipline and run after cheap and easy ways of attaining a reputation. Bring to your ministry your best at its best." This is a book for ministers (and others) to read and profit withal. It recalls the ministry to its ideals. "The prophet must see whole and steady. His concern is with motives, not methods, dynamics, not mechanics. He must preach a living God Who cares, Who wills, Who labors with us in and through our struggles. It is your high privilege to preach that Gospel and inspire that faith." The prophet's message and program is a social one,—to preach the coming of the Kingdom of Heaven, on earth.

The careful reading of this book will revitalize many a preacher's life, and thus benefit his congregation.

IN MEMORY OF THE LATE MR. JOHN E. BAIRD

The Board of Directors of the Galilee Mission at its meeting on February 3rd, requested the following minute to be placed on its records, and a copy of the same to be sent to Mrs. John E. Baird, and Miss Baird, and to be printed in *St. Andrew's Cross* and the *Diocesan News*.

"On Friday, January 20, 1922, in the seventy-second year of his age, Mr. John E. Baird was called to his eternal rest and reward, after a few days' sickness in his late residence in Honolulu.

"For twenty-five years, that is from the beginning of the Galilee Mission until his death, Mr. Baird had been a faithful and efficient member of the Board of Directors. He was one of the first men in the Diocese of Pennsylvania to be interested in establishing a Rescue Mission for men in the tenderloin district of Philadelphia; and in the earliest days of the Galilee, as a member of the Committee of the Northeast Convocation, he worked hard to get it established. And when later it was decided to erect a building on Vine Street for the special use of the Mission, he gave liberally and interested others in the enterprise; and for years he provided ice for the drinking fountain.

"The Board desires to express its deep sympathy with those who are especially bereaved by the death of Mr. Baird; and while the directors have missed his presence and counsel for the last few years owing to his living in the Hawaiian Islands, they rejoice to know that their late fellow laborer being 'delivered from the burden of the flesh is in joy and felicity.'

"For all the saints, who from their labor rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia."

PASS RESOLUTION OF SYMPATHY

Minute passed by the Church Building Commission of the Diocese, January 23, 1922, on the death of the Rev. John B. Harding.

"As this is the first meeting of the Church Building Commission since the death of the Rev. John B. Harding, the following resolution was presented:

"*Resolved:* That this Commission put on record its sense of the loss it has sustained by Mr. Harding's death. Mr. Harding had been a member of the Commission since its organization; he showed his interest in the object of the Commission by his attendance at the meetings, and by the service he rendered to it. His fitness for membership on the Commission was manifested by the knowledge of church architecture which he displayed in the erection, in the place of the very plain one which preceded it, of the splendid church for the Parish of which he was the rector. Others have testified to his abilities as pastor and administrator; this Commission wishes to witness to his interest in, and his qualifications as a judge of, ecclesiastical art.

"We extend to his family our sympathy in the loss which they have sustained in his death.

"BURTON CHANCE,

"JOHN H. RANKIN,

"G. WOOLSEY HODGE,

"For the Commission."

Consecration to Christ's service is not what we often fancy it—a far away height of religious attainment; it consists in doing the simplest everyday duty that comes to us, in such a spirit as to make it consecrated work.—*M. H. Howell.*

In Memoriam



For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

REV. JOHN THOMPSON CARPENTER

At the regular meeting of the Convocation of Germantown, held January 17th, a committee was appointed to write and to report to the Convocation a record of the death of the Rev. J. T. Carpenter.

They have prepared the following minute which will be reported at the next meeting of Convocation:

Our beloved brother in Christ, the Rev. John Thompson Carpenter, died at Newtown, Penna., on Wednesday, January 11th, and was buried in Mechanics' Cemetery, on Saturday, January 14th. He was the first secretary of the Convocation of Germantown. Elected to that office at the first regular meeting, which was held at St. Mark's Church, Frankford, September 15, 1885, he served faithfully until May 21, 1895, when he resigned because of ill-health. At the time of his appointment he was Rector of St. Luke's Church, Newtown. From that Parish and place he removed to Roxborough, becoming Rector of St. Alban's Parish, Roxborough, September 1, 1886. At that time, the scattered people of Bucks' County had few places and opportunities for public worship. An effort to provide such was made by Rev. Wm. George P. Brinckloe, who was minister in charge of Grace Church, Hulmeville, 1872-1881. In 1881 he was appointed by Bishop Stevens, General Missionary of Bucks' County. He pur-

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chased under mortgages building lots in several places and erected some temporary buildings for chapels. Not finding financial means and support to continue his work and enterprises, he was relieved of his charge when the Convocation was organized in 1885. The buildings and grounds purchased were so unfavorably placed and so financially embarrassed that they were not taken over to be maintained by the congregation. Mr. Carpenter, as Rector of Grace Church, Hulmeville, and secretary of the congregation became interested and active in trying to save and maintain some of these projected missions. He directed the attention, the interest and efforts of the congregation to the spiritual neglect and needs of Bucks' County and was appointed Itinerant Missionary of the congregation of Germantown for Bucks' County, September 1, 1888, and continued in that office and work until on May 21, 1895, he resigned both this work and that of our secretary, because of broken health, resulting in part, at least, from his labors and exposure in his missionary work.

As a Missionary, he was earnest and enthusiastic, and, profiting by the experience and experiments of his predecessor, he abstained from attempt to build new places of worship, and sought, rather, to strengthen the things that remained and to carry his religion to the homes of the people. He held services in private homes, in school houses, and halls, as they could be obtained and used. The Mission at Quakertown was the only new Mission Chapel built at that time. Conditions and prospects for its support and success were better than they have been since.

As a Missionary, visiting and ministering to the families of the county, he was highly respected, and greatly loved. His gentle, affectionate spirit, his tactful and large charity avoided, or allayed antagonism, and assured for him welcome and co-operation. He was content to sow seed and trust for its growth and fruit to the Lord of the harvest, who promised that, in His presence they who sow and they who reap shall rejoice together.

The Committee

J. DEWOLF PERRY,
STEWART P. KEELING,
CHARLES S. LYONS.

WILLIAM HAMILTON TAGGART

On December 1st occurred the death of William Hamilton Taggart in Chestnut Hill Hospital.

The Vestry of St. Thomas, White-marsh, at a special meeting, adopted the following resolution: "Whereas, God in His wisdom, has seen fit to take from among us William Hamilton Taggart, who for forty-three years has been a member of this Vestry and for twenty-

nine years Rector's Warden of St. Thomas' Parish; and Whereas the Vestry desires to make a fitting expression of their affection and admiration for the man and what he stood for; Now, therefore, be it Resolved, that by the death of Mr. Taggart, St. Thomas' Parish has suffered an irreparable loss. His lovable nature and unselfish efforts on behalf of the Parish have enshrined him in our hearts, and the Vestry wishes to convey to his bereaved family their respectful condolence and sympathy and join with them in mourning the loss of one, who as husband and father and friend, combined the highest attributes of a Christian gentlemen."

HENRY CARPENTER HALL

Much sympathy is felt by the congregation of the Church of the Redemption, Fifty-sixth and Market Streets, for Mrs. Henry C. Hall in her sad bereavement through the death of her husband, who died, after a long illness patiently borne, on Wednesday, January 18th.

Mr. Henry C. Hall had been a faithful member of our choir from the days of St. Anna's Mission. Mr. Hall was a loyal member of the Church. The interest he took in the Church of the Redemption is shown by the memorial altar rail which he gave in memory of his father and mother. He was a man of a retiring disposition, gentle, kindly, generous and deeply religious. The prayers and hymns of the Church were a constant source of comfort to him during his illness, and he never tired of hearing and repeating his favorite hymn, "How firm a foundation." Of this we are confident, that his firm faith has carried him through the deep waters of affliction to the land "Where the light for ever shineth."

ANN W. PEARSALL

At a special meeting of the Society of Nurses of the Hospital of the Protestant Episcopal Church in Philadelphia in conjunction with members of the Board of Lady Visitors, the following minute was adopted:

"Miss Ann W. Pearsall, long a devoted friend of the Episcopal Hospital, died on Saturday, January 14, 1922. We feel that in her death we have lost one who in a very particular manner was our friend, and we wish to express our appreciation of her friendship. She had been a visitor to the hospital ever since

organization of the Board of Lady Visitors by Bishop Stevens. Her great desire always was to bring the comfort of the Gospel to the sufferers in the wards. Her own religion, the companion and stay of her life, was simple, sincere and quiet, and she had a great desire to bring others to have the same blessing.

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"We, as a society, feel that we have lost a steady friend, and have prepared this minute for record on our books as a testimonial of the affection of her love for us."

Mrs. Bertha Cooper Brewer

On December 13, 1921, Mrs. Bertha Cooper Brewer entered into life eternal. Always a devoted member of the Church, she took an ardent interest in all that concerned its progress, especially the work of Missions.

For many years, beside sharing in various civic and philanthropic movements, she took an active part in the work of the two Parishes of old St. Stephen's, Philadelphia, and St. Peter's, Germantown, giving lavishly of her time and strength to each. Throughout the war period she worked eagerly and efficiently at St. Stephen's Club for the benefit of the soldiers and sailors around Philadelphia. At St. Peter's, which was her real Parochial home, her interest centered especially in the Woman's Auxiliary, where her presence will be greatly missed. A delegate for twenty years to the Freedman's Committee, she was familiar with all branches of the Church's Mission to the negroes and joined an absorbing personal interest in their needs to well considered practical plans for their relief.

Her graphic reports, wise counsel and conscientious service, both in the preparation of boxes and as an officer, were an important contribution to the life of St. Peter's Auxiliary. A helpful neighbor, affectionate friend, generous in thought and act, unswerving in fealty to principle and of deep religious faith, her memory will long be an inspiration to those called on to take up her task.

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MINERAL FLOORING

FOR FACTORIES, STORES, INSTITUTIONS, HOSPITALS, RESIDENCES

INSTALLED OVER

Old or New Floors of Wood or Cement in
One Day, Used the Next Day

COLOR

New Buff, Beautiful Red, Light or Dark
Green, Natural Gray

COST

Less than the Best Grade Linoleum

MINRAL STUKKO

FOR GARAGES, FACTORIES,
RESIDENCES, INSTITUTIONS

REMODELING, Brick, Frame, Tile
especially to beautify your home

SEVERAL TIMES THE TENSILE STRENGTH OF CEMENT

Phila. Mineral Flooring & Products Co.
5632-34-36-38-40 Summer Street
Philadelphia, Pa.

Woodoleum Flooring

Possessing the Essential Attributes

Durability—Appearance—Economy

WEARS LIKE IRON

Don't Buy Linoleums or Carpets

until you have seen **WOODOLEUM**. The price and
the product will pleasantly surprise you.

For Schools, Stores, Hospitals, Theatres, Factories,
Kitchens, etc. Laid over your old floors. Clean and dry.
Scientific and sanitary. You may choose your colors.

Installed **ONE DAY**—Used the Next

Just a Few Installations:

Different parts of City Hall, Philadelphia, Pa.
Gimbel's Dining Room—about 10,000 sq. ft.; down 10 years
Gimbel's Stairs running from subway up; down 10 years
Jacob Lit's Dept. Store—over 50,000 sq. ft.; down 1 year
John Wanamaker's—different parts of store; down 7 years
Strawbridge & Clothier—different parts of store; down 8 years
Hanscom Bros.—Thousands of sq. ft. in stores throughout city
John Lucas Paint Co., 332-334-336 Race St.—all over buildings
Marine Barracks, League Island, Philadelphia, Pa.—80,000 sq. ft.

WORK AHEAD—OVER 200,000 SQUARE FEET

INVESTIGATE—THERE IS A REASON FOR ALL THIS

WOODOLEUM MANUFACTURING COMPANY
131 Arch Street

Phone: Market 701

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Franklin Bank Building
Philadelphia

PARSLY BROS. & Co.
BANKERS

MEMBERS PHILADELPHIA STOCK EXCHANGE

**Investment Securities**

Careful Execution of Orders

Statistical Information



1421 CHESTNUT STREET
PHILADELPHIA

PRIVATE WIRES TO NEW YORK

CAPITAL \$1,000,000.00 SURPLUS \$1,250,000.00

**The Commonwealth
Title Insurance and Trust Co.**

Chestnut and Twelfth Streets

PHILADELPHIA

PAYS INTEREST ON DAILY BALANCES
INSURES TITLE TO REAL ESTATE

RENTS SAFE DEPOSIT BOXES \$4 TO \$100
TAKES ENTIRE CHARGE OF REAL ESTATE

ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND
TRUSTEE. WILLS RECEIPTED FOR AND KEPT
WITHOUT CHARGE

SAVINGS FUND DEPARTMENT

MALCOLM LLOYD, Jr., President JAMES V. ELLISON, Treasurer

INVESTMENTS

Equipment Bonds

Short Term Notes

First Mortgage
Long Term Bonds

BAKER, AYLING & YOUNG

JOSEPH W. SWAIN, Jr., Manager

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Boston, Mass.

Land Title Building
Philadelphia, Pa.